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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1983

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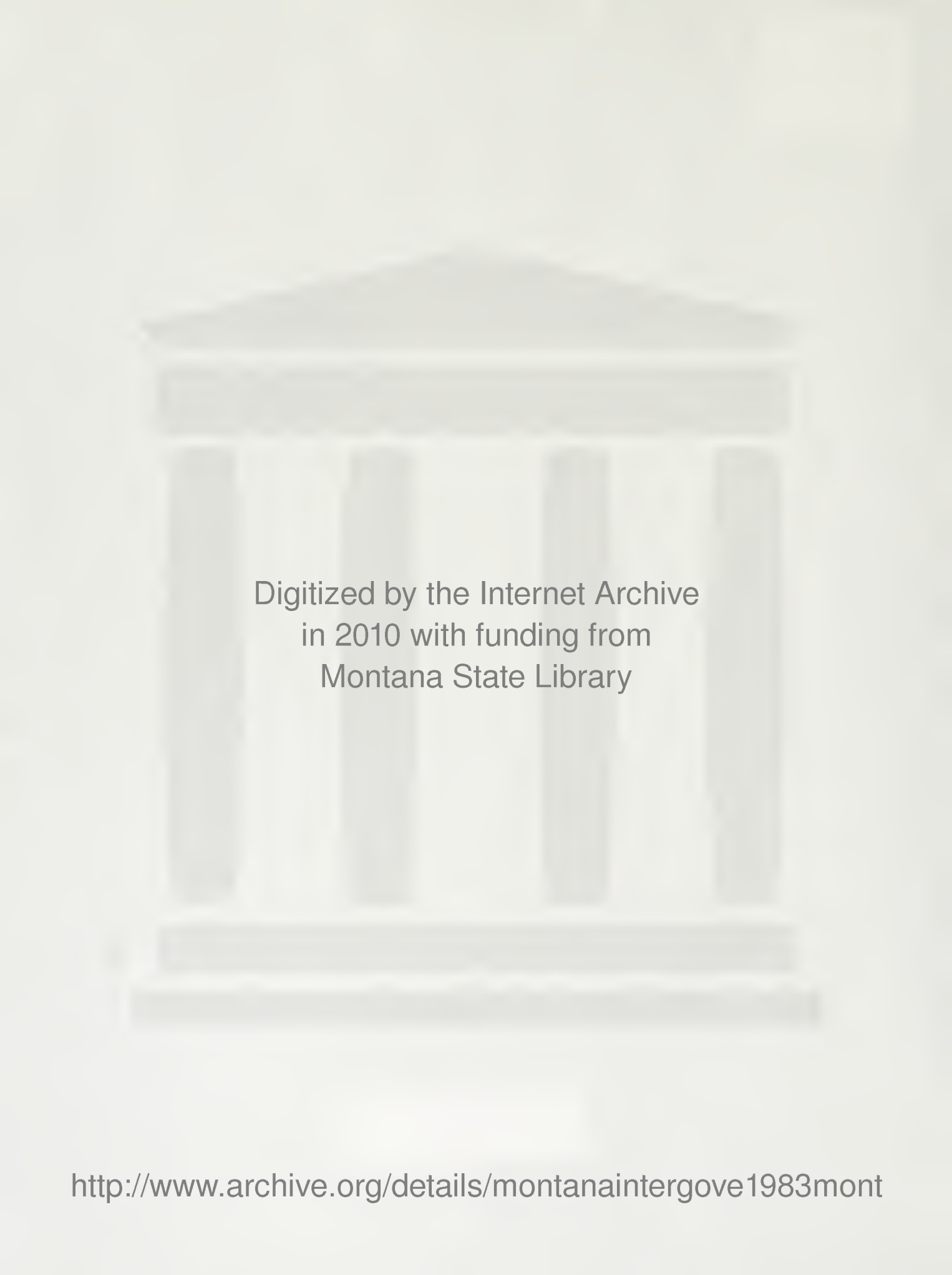
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PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620

to Harold

GEORGE TURMAN
LIEUTENANT GOVERNOR

October 7, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 100783

STATE DOCUMENTS COLLECTION

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In the bulletin mailed September 30, a listing of federal programs and activities that should be processed through the Clearinghouse was distributed. If you need additional copies for future reference, they are available on request.

Federal-level procedures for establishing official comment periods now vary from agency to agency and, as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only. As federal procedures become clarified, Montana's Clearinghouse guidelines and forms will be revised with the assistance of an ad hoc panel generally representative of local and state officials. Also, a range of review options is anticipated so that the process can adapt to a variety of needs within the state.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by October 15, 1983 so that material can be forwarded to you in a timely manner tor comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:

406/449-3111-X-58

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 100783. (Identify using Clearinghouse File No. on attached list.)

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Clearinghouse File No.

MT831004-164-X Deer Lodge County Head Start will apply to the Department of Health & Human Services for $164,198 federal funds for their full year-part day Head Start Program. They coordinate their efforts with the State Dept. of Social & Rehabilitation Services, the local mental health office, Easter Seals, the public schools, the WIC program and Indian Alliance. They provide medical, dental, nutrition and educational services to pre-school children from low income families. The total family is provided with social and educational services with a strong emphasis on parent involvement. 72 low income and/or handicapped children and their families are served. For further information, contact: Joan Borneman, Director 1st Lutheran Church, Washoe Park Drive, Anaconda, MT 59711 or phone (406)563-8421-[Xten-252]. Comments due by November 15, 1983.

MT831003-165-O Bonneville Power Administration (BPA) just announced its proposed wholesale electric power and transmission rates for period November 1, 1983 thru June 30, 1985. These are the rates they charge their utility and other customers purchasing power directly from them. BPA has now published *Issue Backgrounder - BPA's Electric Power Rates* - a booklet which provides an explanation of the rate adjustment process and the historical information on BPA's rate increases and shows the impact of the new rates on a typical retail customer's electric bill.

The Executive Summary of the Administrator's Record of Decision (ROD) and a copy of the rate schedules will be sent out shortly. The final technical studies will also be available in the near future. If you wish to obtain any of these documents, please call the Public Involvement Office in Portland (503)230-3478. Oregon callers outside of Portland may use the toll-free number 800-452-8429; callers in other western states may use 800-547-6048. You may request from the addresses below and the information will be mailed to you as soon as it is available.

Bonneville Power Administration
Public Reference Room
1002 NE Holladay Street
Portland, OR 97232
Ph: (503)230-3478

BPA Library - Seattle Branch
414 Federal Building
915 Second Avenue
Seattle, WA 98174
Ph: (206)442-8340

MT831004-166-XE Interstate Commerce Commission, Washington, D.C., sent a formal notice regarding the extension of the comment due date on the Tongue River Railroad Draft Environmental Impact Statement. We stated before the Clearinghouse still has on hand a few copies of the DEIS - our File No. MT830726-029-E available to you upon request. The comment period has been formally extended to October 21, 1983 to permit persons who have not yet commented on the document to do so and permit those who have already commented to augment their comments if they so desire.

MT831004-167-XE Interstate Commerce Commission issued their Decision granting the application of Burlington Northern Railroad for authority to abandon its 41.22 mile rail line between Big Sandy and Fort Benton, MT. On September 6, 1983, the Montana Dept. of Commerce and the Montana Wheat Research and Marketing Committee (petitioners) files a joint petition to reopen this proceeding for material error. BN replied and it was determined the petitioners had failed to demonstrate any material error new evidence, or substantially changed circumstances which would have warranted reopening the proceeding. The petitioners felt that the Board had erred in giving weight to the lack of opposition from the sole shipper on the line and that the Board erred in refusing to order protective conditions to require BN to maintain its present transit and rate structure on other BN lines in the area of the involved line. However the Board determined that the harm to these shipper and community interests would be insignificant in light of the undisputed economic burden on BN from continued operations. The Board recommended that the parties negotiate an agreement with BN RR.

MT831004-168-XE The Gallatin National Forest is re-evaluating its roadless areas as a result of the inadequacy of the RARE II environmental impact statement. Maps, inventory lists and guidelines for delineating roadless areas have been sent to the Clearinghouse office. Responses from interested parties are requested by the Forest Supervisor, Gallating National Forest, P. O. Box 130, Bozeman, MT 59717. Their notice to this office requested comments back by October 7, 1983. However, inasmuch as we just received the notice, we believe if you would like to comment, your comments will be considered if received during the month of October.

Following is a listing of notices the Clearinghouse received this past week of approved and awarded grants from federal agencies:

U. S. Dept. of Transportation, Urban Mass Transportation Administration awarded to Billings-Yellowstone City-County Planning Board $12,000 for their Transit Technical Studies Project.

U. S. Dept. of Transportation, Urban Mass Transportation Administration awarded to the City of Billings, MT, Transit Division, $471,730 for their Transit Operating Assistance Program for the period 7/01/83 through 6/30/84.

U. S. Dept. of Health & Human Services awarded Montana Health Systems Agency, Inc., of Helena $185,861 for their Health Planning and Implementation Program.

U. S. Dept. of Health & Human Services awarded to West Mont Community Care of Helena, MT $18,175 for their Project Outreach - the development of home health services in 4 Montana Counties and expansion of home health services in 5 additional counties.

U. S. Dept. of Health & Human Services, Public Health Service awarded to the Montana Dept. of Health & Environmental Sciences $18,182 for the Statewide Family Planning Services Program.

U. S. Dept. of Health & Human Services awarded $85,635 to the University of Montana, Dept. of Social Work, Missoula, to administer their "Enhancing the Training Skills and Resources of Rural Child Welfare Supervisors Program" a one year project to build training capacities of Montana SRS Supervisors and provide them with training resources in 14 areas related to child welfare practice and implementation of PL 96-272.

U. S. Dept. of Health & Human Services awarded $3,765 to Montana Department of Social & Rehabilitation Services for their Child Abuse & Neglect Program.

Montana Head Start Directors Association in Missoula was awarded $5,988 supplement to their Head Start Training and Technical Assistance Program.

The Office of Commissioner of Higher Education was awarded $126,515 from the U. S. Dept. of Health and Human Services to continue their MSU affiliated program satellite which provides interdisciplinary training and technical assistance to the state service system for developmentally disabled persons.

U. S. Dept. of Health & Human Services awarded Montana Social and Rehabilitation Department $50,000 for Title IV grants in support of state ombudsman, legal and protective services.

U. S. Dept. of Health & Human Services, ACYF, awarded Child Start, Inc., of Missoula, $4,109 supplemental federal funds for their Head Start Program.

Montana Migrant Council in Billings were awarded a $2,000 supplement for their Migrant Health Project for the Yellowstone Valley from U. S. Dept. of Health & Human Services.

Yellowstone City-County Health Department in Billings were awarded $291,000 for their Community Health Center which provides primary medical care to low income residents.

Great Falls City-County Planning Board was awarded $11,000 for their Transit Market Research Program from the U. S. Department of Transportation, UMTA. This is a special purpose district created to finance and operate local transit program - the district is autonomous of local city and county governments.

U. S. Dept. of Commerce, EDA, awarded $480,000 federal funds to the Assinoboine & Sioux Tribes of the Fort Peck Indian Reservation for their public works impact project - West Electronics Industrial Development Facility.

U. S. Dept. of Housing & Urban Development, approved the Southgate Residential Duplex Subdivision of 62 residential dwelling units in Flathead County. Mark III, Inc., was the applicant and Dean Marquardt of Kalispell is President of the Mark III corporation.

U. S. Dept. of Housing & Urban Development approved for Somers Land Company of Kalispell a 20 lot single family subdivision in Kalispell. Dennis F. Carver is President of the Company.

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

To Harold

October 14, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 101483

A listing of federal programs and activities that should be processed through the Clearinghouse was distributed on September 30, 1983. Additional copies for reference are available upon request.

Federal-level procedures for establishing official comment periods now vary from agency to agency and, as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only. As federal procedures become clarified, Montana's Intergovernmental Review Clearinghouse guidelines and forms will be revised with the assistance of an ad hoc panel, generally representative of local and state officials. Also, a range of review options is anticipated so that the process can adapt to a variety of needs within the state.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by October 22, 1983 so that material can be forwarded to you in a timely manner for comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:

406/449-3111-X-58

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 101483. (Identify using Clearinghouse File No. on attached list.)

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Provide To:

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Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831011-169-X A copy of the Environmental Assessment - Record of the environmental analysis relating to Burlington Northern Railroad Company Abandonment Between Choteau and Pendroy, in Teton County, MT is on file at the Clearinghouse. Based on an examination of the information of record, it has been determined that such abandonment would not significantly affect the quality of human environment and preparation of a detailed environmental impact statement will not be required. You may obtain a copy of the Record directly from Interstate Commerce Commission, Office of Transportation Analysis, Washington, D.C. 20423, or from the Clearinghouse upon request.

MT831012-170-X Montana Department of Commerce, Transportation Division, prepared *Draft Montana Rail Plan - 1983 Supplement*, sent a copy of the Plan to the Clearinghouse, and have copies available for your review and comment. The publication will be used as an addendum to the 1982 *Montana Rail Plan Update* which was published in August and approved by the Federal Railroad Administration on October 15, 1982. Three projects considered for possible funding are covered in the addendum:

1. Port of Butte's Grain Subterminal - this project proposes construction of new rail siding and a multi-car grain loading facility located nine miles west of Butte.
2. Lewistown to Geraldine Branchline - this project requires 41 miles of trackage rehabilitation and 9 miles of new construction.
3. Lewistown to Moore to Sipple Connection - this project includes 18 miles of rehabilitation from Lewistown to Moore, rebuilding 5.4 miles of new track over old right-of-way and 1.0 mile of completely new construction.

If you would like to receive a copy of the Draft Supplement to review and/or comment, please contact: Jan Lewis
Montana Department of Commerce
Transportation Division
1424 Ninth Avenue
Phone: (406)449-3423 Helena, MT 59620 Phone:

MT831012-171-X F. H. Stoltze Land and Lumber Company and the Flathead National Forest are proposing to make a land exchange according to the notice the Clearinghouse received from the Forest Supervisor, Flathead National Forest, P. O. Box 147, Kalispell, MT 59901. The Clearinghouse has on file a description of the property, location and a small map. You may request a copy from the Forest Supervisor at Kalispell or the Clearinghouse. The exchange is intended to improve management of the Forest.

MT831013-172 U. S. Dept. of the Interior, Bureau of Land Management Office in Cheyenne, Wyoming published a NEWS bulletin explaining distribution of payments to counties, townships, and other eligible units of local government by the U. S. Treasury to partially compensate them for revenues lost because of the presence of certain tax-exempt federal lands within their boundaries.

More than 455 million acres of federally owned lands are not subject to State or local taxes. The Payment in Lieu of Taxes will amount to more than $95.9 Million. For fiscal year 1983, Montana will receive $7.3 million. The two-page bulletin is available from the Clearinghouse or: U. S. Dept. of the Interior, Bureau of Land Management, 2515 Warren Avenue, Cheyenne, Wyoming 82001.

MT831013-173-X Ravalli County Head Start will apply to the Department of Health & Human Services for $119,386 federal funds for their county-wide head start program. This program provides in-depth care and education for 57 preschool economically disadvantaged children and their families. Comprehensive health, educational, nutritional, social and other services are provided. The program funding is for the period February 1, 1984 to January 31, 1985. For further information, contact: Shirley Abel, Ravalli County Head Start, Court House Box 5010, Hamilton, MT 59840. Comments are requested by October 30, 1983.

MT831013-174 U. S. Dept. of Energy, Bonneville Power Administration (BPA) will initiate a reconsultation process to revise the Average System Cost (ASC) methodology for sales of electric power made by utilities to BPA. Future ASC filings will be required to comply with any revisions resulting from the reconsultation process. A request for comments and recommendations (BPA File No. ASC-1) has been received and is available from the Clearinghouse upon request (a 4-page notice). The notice received includes a section on the background, a section on the reconsultation process, a section on issues and concerns, and a request for comments. For further information, contact: Ms. Kathleen S. Johnson, Public Involvement Office, Bonneville Power Administration, P. O. Box 12999, Portland, Oregon 97212. Copies of the existing ASC methodology are available from this address. Written recommendations should be submitted by November 7, 1983.

Following is a listing of notices the Clearinhouse received this past week of approved and awarded grants from various federal agencies:

ACTION awarded $7,225 to Big Brothers & Sisters of Helena, MT for their VISTA project working across the state of Montana with residential care facilities in areas of runaway youth and drug/alcohol abuse and single parent family children.

ACTION awarded $795 supplemental funds to Dawson County Commissioners for their Retired Senior Volunteer Program in Glendive and Wibaux, MT

ACTION awarded $7,300 federal funds to Miles Community College in Miles City for administration of their Retired Senior Volunteer Program in Custer County.

ACTION awarded $203,617 to Rocky Mountain Development Council of Helena for their Tri-County (Lewis & Clark, Broadwater & Jefferson Counties) Senior Companion Program designed to provide 67 low income senior citizens volunteer opportunities within their tri-county area.

U. S. Dept. of Commerce, Economic Development Administration awarded $216,000 to the City of Missoula, Public Works Department for the Front Street/ Riverfront Sewer Replacement & Improvement Project. The total cost is estimated at $360,000.

U. S. Dept. of Education sent notice of the following grants and awards:

$ 70,346 to Dawson Community College, Glendive - Strengthening Institutions Program
$142,259 to Miles Community College, Miles City - Strengthening Institutuons Program
$ 97,057 to Montana State Dept. of Public Instruction - Handicapped - Early Childhood Assistance - State Priorities
$ 5,547 to Montana State Dept. of Public Instruction - Civil Rights - Technical Assistance - Grants to SEA'S
$ 96,082 to Chippewa-Cree Tribal Education Committee, Rocky Boy Tribal High School, Box Elder, MT for their Bilingual Education - Basic Project
$ 30,193 to Montana State Dept. of Public Instruction - Law Related Education Program
$ 5,420 to University of Montana, Missoula - Indian Education - Fellowships for Indian students.
$ 5,356 to Fort Belknap Community Council, Harlem - Women's Educational Equity - General Grants
$114,992 to Flathead Valley Community College, Kalispell - Strengthening Institutions Program
$ 66,500 to Montana College of Mineral Sciences & Technology, Butte - Cooperative Education Administration Program for Postsecondary Students
$ 61,000 to University of Montana, Missoula - Cooperative Education Administration Program
$ 36,300 to Northern Montana College, Havre - Cooperative Education Administration Program
$ 99,197 to University of Montana, Missoula - Handicapped - Early Childhood Assistance - Outreach
$ 6,918 to University of Montana, Missoula - Indian Education - Fellowships for Indian Students
$147,027 to Chippewa Cree Business Committee, Rocky Boy Tribal High School, Box Elder - Indian Education - Grants to Indian Controlled Schools
$113,146 to Napi Educational Services, Blackfeet Tribe Head Start, Browning - Handicapped, Early Childhood Assistance, Demonstration Projects
$ 65,676 to Busby School/Northern Cheyenne Tribe, Busby - Bilingual Education, Basic Projects. New
$ 4,340 to Alpena Community College, Alpena, MT - Upward Bound Project

U. S. Dept. of Health & Human Services awarded $658 supplemental funds to Montana Dept. of Health & Environmental Sciences for the Childhood Immunization Program

U. S. Dept. of Transportation, UMTA, awarded $25,000 to Montana Department of Commerce for the Montana Public Transportation Planning & Technical Assistance Program

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

To Harold

October 21, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 102183

A listing of federal programs and activities that should be processed through the Clearinghouse was distributed on September 30, 1983. Additional copies for reference are available upon request.

Federal-level procedures for establishing official comment periods now vary from agency to agency and, as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only. As federal procedures become clarified, Montana's Intergovernmental Review Clearinghouse guidelines and forms will be revised with the assistance of an ad hoc panel, generally representative of local and state officials. Also, a range of review options is anticipated so that the process can adapt to a variety of needs within the state.

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Helena, MT 59620

Or Phone:

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Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831017-175-X Interstate Commerce Commission, Office of Transportation Analysis in Washington, D.C. issued a "Record of the environmental analysis relating to: Burlington Northern Railroad Company Abandonment Between Fromberg and Bridger, in Carbon County, MT." Prepared by the Section of Energy and Environment, their decision not to require preparation of a detailed environmental impact statement was based on the lack of significant impacts. You may obtain a copy of the Environmental Assessment directly from Interstate Commerce Commission, Washington, D.C. 20423, or from the Clearinghouse upon request.

MT831018-176-S Montana Department of Commerce, Coal Board Administrative Office, will hold a public hearing scheduled for Thursday, November 17, 1983 in Miles City, Montana to consider the amendment and adoption of rules to implement the Coal Board's loan program and to recognize certain Indian Tribes as eligible applicants for grants and loans.

You are invited to attend the hearing to present your views on the subject. Contact the Montana Coal Board Administrative Office, Montana Department of Commerce, 1424 Ninth Avenue, Helena, MT 59620 Ph: (406)449-3494 for further information. If you are unable to attend, or prefer to comment in writing, comments must be received by November 15, 1983.

MT831018-177-F U. S. Department of Housing and Urban Development (HUD) published their proposed rule amending their regulations implementing the Interstate Land Sales Full Disclosure Act in Part V of the Federal Register of Wednesday, September 18, 1983. The proposed rule would reduce the volume of present regulations and remove a number of exemption and registration requirements for developers in the land sales industry.

Interested persons are invited to submit comments regarding the rule to the Rules Docket Clerk, Office of General Counsel, Room 10278, Department of Housing & Urban Development, 451 7th St. SW., Washington, DC 20410. Comments are due by November 28, 1983.

MT831019-178-X A copy of the Certificate and Decision permitting the Burlington Northern Railroad Company Abandonment in Teton County, MT, issued by the Interstate Commerce Commission is on file at the Clearinghouse office. The abandonment involves BN's line of railroad between milepost 29.80 near near Choteau and milepost 51.21 at the end of the line near Pendroy, a distance of 21.41 miles. You may obtain a copy of the Certificate and Decision directly from Interstate Commerce Commission, Office of Transportation Analysis, Washington, D. C. 20423, or from the Clearinghouse upon request.

MT831020-179-S Montana Department of Highways submitted notice they have been requested to and have approved the design and authorized the completion of plans for a highway project in Flathead County, northeast of Columbia Falls on U.S. Highway No. 2.

The project begins near the west edge of Hungry Hourse, MT and extends northerly 10.93 miles to the town of West Glacier, MT. The project consists of replacing the present two-lane road with a four-lane facility, varying in pavement width from 64 feet in the rural areas to 66 feet in urban sections. Work will include grading, gravel surfacing, striping, seeding, guardrail, and related construction.

Copies of the draft and final statements on environmental considerations are available at the Department of Highways' offices in Missoula and Helena, MT. Maps indicating the location and design, a written transcript of the public hearing, and other pertinent information relating to the project are also available for review at the Department's offices at 2100 W Broadway, Missoula 59807 or at 2701 Prospect Ave., Helena 59620. For additional details, you may call Vern D. Borden, Missoula District Engineer at (406)549-6491.

Following is a listing of notices the Clearinghouse received this past week regarding awarded grants, approvals, etc., from various federal agencies:

U. S. Dept. of Transportation, Urban Mass Transportation Administration awarded $170,000 to the Montana Department of Commerce for capital assistance to private, non-profit organizations for the purchase of equipment for elderly and handicapped transportation.

U. S. Dept. of the Army, Nat'l. Guard Bureau, awarded a $648,209 grant through the Montana Dept. of Military Affairs to Sharbano Construction Co. of Helena to construct a six bay maintenance unit for the Army National Guard at Fort Harrison, MT.

U. S. Dept. of Commerce, Economic Development Administration awarded the City of Polson, MT $357,240 for their West Shore Sanitary Sewer Project.

U. S. Dept. of Housing & Urban Development, Office of Indian Programs, sent notice of approved funding authority reservations for the following:

Salish & Kootenai Housing Authority, Pablo, MT - 18 mutual help units - Project MT 10B-013-026
Maximum Loan Authority - $1,013,000; Annual Authority $94,898

Fort Belknap Housing Authority, Ft. Belknap, MT - 24 low rent units - Project MT 10B-010-023
Maximum Loan Authority - $1,320,000; Annual Authority $140,026

Blackfeet Indian Housing Authority, Browning, MT - Amendment to cover cost of off-site water and/or sewer facilities - Project MT 10B-008-036
$5,304 maximum annual amount available each of next 30 years

Blackfeet Indian Housing Authority, Browning, MT - Amendment to cover cost of off-site water and/or sewer facilities - Project MT 10B-008-037
$5,304 maximum annual amount available each of next 30 years

Fort Belknap Housing Authority, Harlem, MT - 35 mutual help units - Project MT 10B-010-022
Maximum Loan Authority - $2,133,600; Annual Authority $199,876

Fort Peck Housing Authority, Poplar, MT - Amendment to cover cost of off-site water and/or sewer facilities - Project MT 10B-009-025
$57,390 maximum annual amount available each of next 30 years

Fort Peck Housing Authority, Poplar, MT - Amendment to cover cost of off-site water and/or sewer facilities - Project MT 10B-009-026
$25,388 maximum annual amount available each of next 25 years

Crow Tribal Housing Authority, Crow Agency, MT - Amendment to cover cost of off-site water and/or sewer facilities - Project MT 10B-014-019
$26,520 maximum annual amount available each of next 30 years

Crow Tribal Housing Authority, Crow Agency, MT - 30 mutual help units - Project MT 10B-014-022
Maximum Loan Authority - $1,800,000; Annual Authority $168,624

Crow Tribal Housing Authority, Crow Agency, MT - 20 mutual help units - Project MT 10B-014-023
Maximum Loan Authority - $792,655; Annual Authority $74,256
In addition $250,000 Loan Authority & $14,052 Annual Authority to cover cost of off-site water and sewer facilities

Federal Emergency Management Agency approved the Montana Military Affairs Division of Disaster and Emergency Services applications for financial assistance for FY 1984 under a Comprehensive Cooperative Agreement the following programs and amounts:

Emergency Management Assistance	$452,106
Population Protection Planning	83,100
Warning & Communications System	31,112
Maintenance & Services	20,000
Radiological Defense Officer	42,000
Radiological Systems Maintenance	70,000
Emergency Management Training	86,000
Disaster Preparedness Improvement	25,000
State Assistance Program	41,000

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

November 4, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 110483

A listing of federal programs and activities that should be processed through the Clearinghouse was distributed on September 30, 1983. Additional copies for reference are available upon request.

Federal-level procedures for establishing official comment periods now vary from agency to agency and, as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only. As federal procedures become clarified, Montana's Intergovernmental Review Clearinghouse guidelines and forms will be revised with the assistance of an ad hoc panel, generally representative of local and state officials. Also, a range of review options is anticipated so that the process can adapt to a variety of needs within the state.

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Clearinghouse File No.

MT831024-180 U. S. Bureau of Land Management Office in Cheyenne, Wyoming, published a news bulletin concerning a meeting they held in Casper. The new oil and gas production site security regulations issued in July, as well as their policy and procedures in regard to those regulations and field aspects of site security and BLM inspection and enforcement were the topics covered. The notice was received too late for the Clearinghouse to let you know the public was invited to attend. However, questions may be directed to Bill Douglas in the BLM Wyoming State Office, 2515 Warren Ave., Cheyenne, WY 82001 or phone (307)772-2291.

MT831024-181-F Interstate Commerce Commission sent to the Clearinghouse a notice that on or about November 10, 1983, the Burlington Northern Railroad Company intends to file an application for a certificate permitting the abandonment of a line of railroad known as the Spring Creek Junction to Geraldine Line, extending from railroad milepost 71.00 near Spring Creek Junction to railroad milepost 137.14, at the end of the line near Geraldine, a distance of 66.12 miles in Fergus, Judith Basin, and Chouteau Counties, Montana. The line for which the abandonment application will be filed includes the stations of Amherst, Ware, Danvers, Hoosac, Denton, Coffee Creek, Arrow Creek, Pownal, Square Butte, and Geraldine. A copy of the Notice of Intent to Abandon, which gives instructions on method to comment on the proposed abandonment is on file at the Clearinghouse. A copy of the application will be available for public inspection on or after November 10, 1983 at the BN Depot Buildings at Denton and Geraldine, Montana. Comments must be received within 30 days after the application is filed. (About December 10, 1983)

MT831025-182-X U. S. Department of Agriculture, Forest Service, Helena National Forest Office advised the Clearinghouse that the Montana Department of Fish, Wildlife and Parks (MDFWP) has proposed a land exchange with the Helena National Forest. This exchange will transfer ownership of Park Lake in Jefferson County from MDFWP to the Helena National Forest, and will convey title to certain lands in Lincoln County on the Kootenai National Forest to the MDFWP.

The federal lands proposed for disposal have no particular outstanding resource value, but will improve wildlife management of surrounding state lands. The Forest Service has a campground adjacent to the non-federal land at Park Lake and ownership of the lake will insure effective management of the entire recreation resource. Legal descriptions of both land exchanges are available from the Clearinghouse. Further information on the proposed exchange is available from Barbara Owens, Realty Specialist, Helena National Forest Office in Helena at phone (406)449-5461.

MT831027-183-X Information about the roadless areas on the Beaverhead National Forest which must be re-evaluated as a result of the inadequacy of the RARE II environmental impact statement has been received by the Clearinghouse from the

U. S. Department of Agriculture, Forest Service office in Dillon. Responses were requested by October 28, 1983, but due to the fact that the maps, inventory lists, and guidelines were delayed in reaching our office for notice to you, if you would like to comment, please do so as soon as possible. The Clearinghouse has a few copies of the map and comment information packet available to you upon request, or you may contact: Joseph Wagenfehr, Forest Supervisor, Beaverhead National Forest, P. O. Box 1258, Dillon, MT 59725

MT831028-184-X U. S. Department of the Interior, Bureau of Land Management, Butte, Montana office sent to the Clearinghouse copies of the Decision Record for the Programmatic Environmental Assessment (EA) on Public Land Adjustment in the Dillon Resource Area. This is the official record of the decision as to which course of action is to be pursued in the land adjustment program for the Dillon Resource Area and the rationale for the decision.

The Decision Record includes a list of tracts identified for disposal by the Dillon Management Framework Plan, and is available to you upon request from the Clearinghouse or the BLM office in Butte, P. O. Box 3388, Butte, MT 59702. Copies of the finalized EA are available for public review in the Butte District office and the Dillon Resource Area office during regular office hours.

MT831031-185-S U. S. Department of Transportation, Federal Highway Administration, and the Montana Department of Highways have prepared a Draft Environmental Impact Statement (DEIS) for the Helena-West Project, F DP 8-2(6) 34 & 38. This DEIS addresses a proposal to improve 6.5 miles of highway located immediately west of Helena, Montana. The project is located on U. S. Route 12, which is the major east-west connection between Helena and Interstate 90. The section of highway is a narrow 2-lane highway between a 4-lane highway at the base of MacDonald Pass and a 4-lane highway about one mile west of Helena city limits. The following persons may be contacted for additional information concerning the DEIS:

Gerald L. Eller
Project Development Engineer
Federal Highway Administration
301 South Park Avenue
Drawer 10056
Helena, MT 59626
Ph: (406)449-5310

Stephen Kologi, Chief
Preconstruction Bureau
Montana Department of Highways
2701 Prospect
Helena, MT 59620
Ph: (406)444-6242

Comments should be sent to Mr. Kologi at the above address and are due by December 21, 1983.

MT831031-186-X Montana Department of Fish, Wildlife and Parks is requesting an amendment to their statewide wildlife research project. The amendment will add another research project and request increased funds to cover it. They will apply to

the U. S. Department of the Interior for $102,747 federal funds to be matched with $34,249 state funds for a total of $136,996. The project is the pre-planning phase and research study of wildlife-livestock grazing relationships. Further information may be obtained from Dale Witt, Federal Aid Coordinator with the Montana Department of Fish, Wildlife and Parks, 1420 East Sixth Avenue, Helena, MT 59620. Phone: (406)449-2612 Comments are due by November 30, 1983.

MT831101-187 A proposed rule recently issued by the Forest Service (and published in the Federal Register on October 5, 1983) establishes public participation procedures to be followed in the formulation of Forest Service Manual Directives which are used to implement Forest Service Programs. The proposed rule is intended to improve procedures for providing the public, and federal state and local governments notice and opportunity to help formulate Forest Service standards, criteria, and guidelines set forth in the Forest Service Manual. A copy of the proposed rule is in the Federal Register / Vol. 48, No. 194 / Wednesday, October 5, 1983 - Pages 45421 through 45424. Comments and inquiries should be addressed to: R. Max Peterson, Chief (1600), Forest Service, USDA, P. O. Box 2417, Washington, D.C. 20013. For further information, you may contact: W. Thomas Harlan, Office of Information, Forest Service, USDA by phone (202)447-2494. Comments are due by December 5, 1983.

MT831103-188 The National Public Lands Advisory Council will meet in Washington, D.C. November 7 through 9th. This is a 21-member body appointed to advise the Bureau of Land Management on matters affecting public lands. The meetings on Monday, November 7th, and Wednesday, November 9th, will be open to the public. Federal coal leasing, mineral royalty distribution, range improvement maintenance, and the unauthorized cultivation of marijuana on the public lands are among topics to be discussed. On Tuesday, November 8th, the Council will visit Capitol Hill to discuss public lands issues with members of Congress and their staffs. This information was supplied to the Clearinghouse by the Wyoming Bureau of Land Management office in Cheyenne through their news bulletin.

Following is a listing of notices the Clearinghouse received since our last Bulletin 102183 regarding awarded grants, approvals, etc., from various federal agencies:

U. S. Dept. of Transportation, Urban Mass Transportation Administration awarded $85,680 to the City of Billings, Billings Metropolitan Transit for (1) increase land value Transit Main Facility; (2) Marketing Program; (3) Preventive Maintenance Program; and (4) Modification AC Units.

U. S. Dept. of Transportation, Urban Mass Transportation Administration awarded $20,000 to Missoula Urban Transportation District to complete a study to evaluate the feasibility of constructing a passenger terminal facility.

U. S. Department of Education awarded the Montana State Library $213,878 for their Public Library Construction Projects.

U. S. Department of Labor, Mine Safety and Health Administration awarded to the Montana Department of Labor & Industry, Workers Compensation Division, $35,014 to administer their grant agreement entitled "Training & Education of Miners, Operators, and Agents in Mine Health & Safety."

U. S. Department of Energy made the following grant awards for Schools and Hospitals and Buildings Owned by Local Government and Public Care Institutions - Technical Assistance Grant Awards to:

City-County Building Board, Helena, MT	$5,950
City of Missoula, Missoula, MT	$2,826
Harlem High School Gymnasium, Harlem, MT	$1,035

U. S. Department of Energy also made the following grant awards for the Energy Conservation Measure Program - Grant Programs for Schools and Hospitals:

St. Joseph Elementary School, Missoula, MT	$24,150
School District No. 1, Big Timber, MT	$31,658
Kalispell Regional Hospital, Kalispell, MT	$112,294
Livingston School Dist. No. 1, Livingston, MT	$11,512
Belgrade School District No. 44, Belgrade, MT	$5,270
St. Patrick Hospital, Missoula, MT	$168,593
Cut Bank School District No. 15, Cut Bank, MT	$94,285
Kalispell School Dist. No. 5, Kalispell, MT	$85,041
School District No. 10, Anaconda, MT	$116,004

State of Montana
Office of The Lieutenant Governor
Helena 59620

to Harold

GEORGE TURMAN
LIEUTENANT GOVERNOR

November 10, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 111083

A listing of federal programs and activities that should be processed through the Clearinghouse was distributed on September 30, 1983. Additional copies for reference are available upon request.

Federal-level procedures for establishing official comment periods now vary from agency to agency and, as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only. As federal procedures become clarified, Montana's Intergovernmental Review Clearinghouse guidelines and forms will be revised with the assistance of an ad hoc panel, generally representative of local and state officials. Also, a range of review options is anticipated so that the process can adapt to a variety of needs within the state.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by November 18, 1983 so that material can be forwarded to you in a timely manner for comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:

406/449-3111-X-58

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 111083 (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Provide To:

Name: _____

Agency/
Organization: _____

_____

Mailing Address: _____

_____

Town: _____

Zip: _____ Phone: _____

Clearinghouse File No.

MT831103-189-X Gallatin County Airport Board applied to the U. S. Department of Transportation, Federal Aviation Administration, for $739,800 federal funds for the Three Forks Airport Improvements Program. The funds will be used for land acquisition in accordance with the Airport Master Plan dated January, 1981; for construction and bituminous surfacing of runway, taxiway, and G.A. apron; and to install runway lighting. For further information, contact: John Schunke, P.E., Morrison-Maierle, Inc., 601 Haggarty Lane, P. O. Box 1113, Bozeman, MT 59715 Phone: (406)587-0721. They will appreciate receiving your inquiries and/or comments by December 3, 1983.

MT831103-190-F Interstate Commerce Commission will issue a decision on the merits of Burlington Northern Railroad Company's application to abandon its line of railroad between milepost 13.40 near Fromberg to milepost 19.53 at the end of the line near Bridger, a distance of 6.13 miles in Carbon County, Montana, by November 18, 1983. Upon review of the protest, comments, and reply, it was determined that an investigation into the proposed abandonment is unnecessary and will not be instituted.

MT831104-191-X The National Telecommunications and Information Administration (NITA) has invited applications for planning and construction grants for public telecommunications facilities programs (PTFP). To be eligible to apply for or receive a PTFP grant, an applicant must be (a) a public broadcast station; (b) a noncommercial telecommunications entity; (c) a system of public telecommunications entities; (d) a nonprofit foundation, corporation, institution, or association organized primarily for educational or cultural purposes; or (e) a state or local government, or a political or special purpose subdivision of a state. Parties interested in applying for a grant should contact the Public Telecommunications Facilities Program, U. S. Department of Commerce, Room 4625, Washington, D. C. 20230; Telephone: (202)377-5802. Applicants for PTFP grants must file their applications on or before January 16, 1984.

MT831107-192-F U. S. Department of the Interior, Bureau of Land Management Office in Casper, Wyoming, sent notice that effective December 1, 1983, all Casper District BLM mail should be sent to 951 Rancho Road, Casper, Wyoming, 82601. If you do correspond with the BLM office in Wyoming, the Clearinghouse will be pleased to send you a copy of their memo with the current mailing addresses.

MT831107-193-S Montana Department of Highways has initiated design and environmental assessment studies for proposed street improvements for an east-west collector corridor in Butte, Montana. In order to arrive at an informed decision regarding this project and to provide adequate up-to-date environmental documents, you are requested to respond to: James A. Cummings, Thomas, Dean & Hoskins, Inc., 1200 25th St. So., Great Falls, MT 59405 Phone: (406)761-3010. A design public hearing is scheduled in early 1984 and we will carry a notice of that hearing in our bulletin.

MT831109-194-X Great Falls International Airport Authority applied to the U.S. Department of Transportation, Federal Aviation Administration, for $141,300 federal funds for the Master Plan Update and Part 150 Noise Compatibility Program for the Great Falls International Airport to ensure the ability of the Airport to efficiently meet the aviation demand of the region and to achiev maximum compatibility between the Airport and its environs. They are now submitting a Master Plan Update. No construction is involved - only paper work. Please contact Thomas, Dean, & Hoskins, Inc., (see address and phone number above) for further information, inquiries, and/or comments.

MT831109-195-X Treasure Manor - A Limited Partnership has applied to the U. S. Department of Agriculture, Farmers Home Administration for $1,068,361 federal funds to construct thirty-two units of senior citizen housing (24 one-bedroom units and 8 two-bedroom units, plus a community center) in Libby, MT. Information concerning the project may be obtained from:

Jim Cordial, Consultant
Cordial Management Services Phone: (406)549-2045
3930 Heritage Way
Missoula, MT 59801

Any inquiries, or comments should be directed to Mr. Cordial by December 10, 1983.

Following is a listing of notices the Clearinghouse received since our last Bulletin 110483 regarding awarded grants, approvals, etc., from various federal agencies:

U. S. Department of Transportation, Federal Highway Administration, awarded the Montana Department of Highways the following:

$89,330,761 for "Apportionment of FY 1984 Bridge Replacement and Rehabilitation Funds ($11,412,715)" and "Apportionment of Federal Aid Highway Funds Authorized for FY 1985 (Interstate 4R) and FY 1984 (Non-Interstate) ($77,918,001)"

$ 3,478,667 for "Apportionment of FY 1984 Highway Crossings on Any Public Road Funds ($1,368,690); Apportionment of Hazard Elimination Program Funds Authorized for FY 1984 ($2,042,215); and Apportionment of Highway Safety Program Funds Authorized for FY 1984 - Section 402 FHWA ($67,762)"

$4,500,000 for the "Public Lands Highway Program Allocation of FY 1984 Funds."

U. S. Department of Health & Human Services advised approval of "1984-86 Developmental Disabilities State Plan submitted in July, 1983 by the Montana Department of Social and Rehabilitation Services, Developmental Disabilities Planning and Advisory Council. The Plan outlines the goals and objectives which the DDPAC will implement between October 1, 1983 and September 30, 1985.

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

November 25, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Montana IGR Bulletin No. 112583

With this issue, an attempt is being made to circulate a monthly calendar of selected events of potential interest to state and local officials. The composite compilation (see blue sheet) is not comprehensive and is intended only to supplement routine notification procedures. Information received by the 15th of each month - - for the coming month - - will be considered for inclusion. Reactions on the utility of such a calendar are welcomed.

National and regional meetings between federal and state officials regarding implementation of Presidential Executive Order 12372 are currently being conducted. The transition from the former A-95 review system to the provisions of E.O. 12372 - - which became effective September 30 - - requires numerous clarifications owing to extensive variations among federal agencies. A list of federal activities that must be processed through Montana's Clearinghouse is available on request; however, agencies and applicants are encouraged to use the Clearinghouse to accomplish basic notification requirements and to solicit comment on any activity that could benefit from intergovernmental review and coordination.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by December 2, 1983 so that material can be forwarded to you in a timely manner for comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:

406/449-3111-X-58

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 112583. (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Provide To:

Name: _____

Agency/
Organization: _____

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Mailing Address: _____

_____

Town: _____

Zip: _____ Phone: _____

Clearinghouse File No.

MT831110-196-X The Assiniboine and Sioux Tribes at Poplar, MT applied for $457,162 federal funds from the U. S. Dept. of Health & Human Services for continuation of their Fort Peck Reservation Head Start Program. This is a full year part day program to provide comprehensive health, nutrition and education to eligible pre-school children and their families who live on the Fort Peck Reservation. The program will provide services to a minimum of 200 children, 10% of whom are handicapped. This is their third year application and is for fiscal year 1984-85. Information may be obtained from Viola Wood, Director, Fort Peck Reservation Headstart, P. O. Box 1436, Poplar, Montana 59255
Phone: (406)768-5155, Extensions 357, 358, 359 or 360.

MT831114-197-S The Montana Board of Natural Resources and Conservation sent a notice requesting eligible entities to submit a proposal for the lease of the hydropower development rights at Painted Rocks Hydroelectric Project, FERC Project No. 4657-002. Painted Rocks Dam and Reservoir are located on the West Fork Bitterroot River in Ravalli County, MT.

Anyone interested in submitting a proposal must first request a lease proposal package and then submit a letter of intent to submit a proposal by 2:00 p.m. on January 6, 1984. Any public utility, as defined in Section 69-3-101, MCA, or electric cooperative, organized under Title 35, Chapter 18, MCA, that sells power to Montana customers or by any Montana corporation proposing to use a substantial portion of the electricity to be generated in its own operation may be an eligible applicant. A copy of the notice is available from the Clearinghouse, or additional information regarding the terms, conditions and requirements of the Request for Proposals may be obtained from Norman Barnard or Richard Bondy at the Montana Dept. of Natural Resources and Conservation, Engineering Bureau, 32 South Ewing, Helena, MT 59620 or phone: (406)444-6646.

MT831116-198-X U. S. Environmental Protection Agency (EPA) sent notice to all interested governmental agencies and public groups that an environmental review has been performed on the Wastewater Treatment Facility at Rocker, Montana and a Finding of No Significant Impact has been issued. The documents supporting this decision are available at the Montana Water Quality Bureau, Cogswell Building, Room A-206, Helena, MT 59620, or at the Montana Office of the U.S. EPA in the Federal Building, Drawer 10096, 301 South Park Avenue, Helena, MT 59626. Comments supporting or disagreeing with this decision may be submitted for consideration by EPA. A final decision will not be made by EPA before December 8, 1983.

MT831117-199-X Gordon W. Jenkins, President of Livingston Properties Limited Partnership, submitted a preapplication to Farmers Home Administration for $1,398,400 federal funds to construct a 40 unit rural rental apartment building in

Livingston, MT. A complete copy of the full application is on file at the Clearinghouse office. It is intended that there be 40 living units - - 10 one-bedroom units; 20 two-bedroom units; and 10 three-bedroom units - - 720 sq. ft., 920 sq. ft., and 1040 sq. ft., respectively - - plus entry sun decks and patios. Ten buildings are planned - four living units each - wood frame with steel, brick or stucco siding, cedar or asphalt roofing, and completely landscaped on 4½ acres of land on West Milky Way in Livingston, Montana. Additional information or comments concerning the proposal should be directed to: Gordon W. Jenkins
Livingston Properties Limited Partnership
2388 Eastview
Idaho Falls, Idaho 83401

MT831117-200-X Flathead County Commissioners will request $23,082 from ACTION to help fund their Retired Senior Volunteer Program another 12 month period. This program provides persons of retirement age, residing in Flathead County, an opportunity to stay actively and meaningfully involved in their community through volunteer assignments. This grant request is for the 1984-85 year. Information about the program, comments concerning it, etc., should be directed to Jean Stengem, Director, RSVP of Flathead County, 723 5th Ave. East, Room 208, Kalispell, MT 59901. Phone: (406)755-5300 Xten 318

MT831117-201-S Montana Department of Natural Resources and Conservation will hold a public meeting to hear comments on the proposed location of Montana Power Co.'s 161 kilovolt transmission line from Bonner to the Missoula No. 4 substation in Miller Creek. Further information may be obtained from Art Compton, at the DNRC office in Helena. Phone: (406)444-6798

The public meeting in Missoula will be held on Monday, November 28th, 1983 in the library of the Cold Springs School on Briggs Street, starting at 7:00 p.m. All concerned citizens are encouraged to attend.

MT831118-202-X The Great Falls City-County Planning Board submitted to the Clearinghouse a copy of the 1984-88 Transportation Improvement Program planned for the Great Falls area. The report is a staged, multi-year capital improvements program for transportation projects proposed for implementation from 1984 to 1988. Identification of transportation improvements recommended for advancement during the program period, identification of the areas' priorities, staging of improvements, estimate of local costs and revenues are all part of the Program Plan. Information about the Program Plan and comments concerning it should be directed to Benjamin Rangel at the Great Falls City-County Planning Board Office, P. O. Box 5021, Great Falls, MT 59403 Phone: (406)727-5881, Extension 333.

MT831121-203-X U. S. Department of Interior, Office of Surface Mining Reclamation and Enforcement (OSM) issued a Final Environmental Impact Statement (EIS) entitled "Approval of State and Indian Reclamation Program Grants Under

Title IV of the Surface Mining Control and Reclamation Act (SMCRA) of 1977." This EIS describes the impacts that would result from approvals by OSM of State and Indian tribal grant applications under the SMCRA. The analysis focuses on grants approved from the State and Indian tribal share of the fund. The Clearinghouse has a few copies of the EIS available to you upon request or

Copies of this EIS or additional information may be obtained from:
Dr. Mark Boster, Acting Chief
Division of Environmental and Economic Analysis
Office of Surface Mining
1951 Constitution Avenue, NW
Washington, DC 20249

MT831121-204-F The Interstate Commerce Commission issued their Certificate and Decision permitting the abandonment by the Burlington Northern Railroad Company of its line of railroad between milepost 13.40 near Fromberg and milepost 19.53 at the end of the line near Bridger, a distance of 6.13 miles in Carbon County, Montana. A copy of the Certificate and Decision (a five page document) is available from the Clearinghouse upon request.

MT831122-205-S Montana Department of Highways issued notice of a combined highway location and design public hearing to be held in the Bonner Elementary School music room in Bonner, Montana, on Tuesday, November 29, 1983 at 7:30 P.M. The hearing is being held to discuss the location and major design features of a highway reconstruction project on Montana Rte. 200, beginning approximately 6.7 miles northeast of Bonner and extending easterly approximately 8.5 miles, ending in the vicinity of the Potomac turn-off.

All interested persons are invited to attend this public hearing and, if they desire to do so, to submit written briefs or verbal testimony either for or against the project. Written statements will be accepted for ten (10) days following the hearing. Such statements should be directed to Montana Department of Highways Public Hearings Office, 2701 Prospect Avenue, Helena, MT 59620 by December 9, 1983.

TENTATIVE CALENDAR

DECEMBER 1983

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Nov. 30 & Dec. 1	Montana Highway Commission Meeting	Helena	Highways Coleen Vetsch Ph: 444-6206
Dec. 1	Water Users' Annual Meeting	Lewistown	Natural Resources Steve Fry Ph: 444-6646
Dec. 1.	Region III CMHC Governing Board	Billings	Institutions (Lewistown) Otto Jensen Ph: 538-5119
Dec. 1	Delisting Meeting for Beverage Alcohol Products	Helena	Revenue Howard Heffelfinger Ph: 444-2540
Dec. 1-2	Developmental Disabilities Planning & Advisory Council Meetings	Helena	Social & Rehabilitation Services Clyde Muirhead Ph: 449-3878
Dec. 1	Bozeman Technical Advisory Committee	Bozeman	Highways Keenan Bingham Ph: 444-6125
Dec. 2	Board of Realty Regulation Meeting	Helena	Commerce Carol Berger Ph: 444-4294
Dec. 3	Arts Council Executive Committee Mtg.	Missoula	Montana Arts Council Jo-Anne Mussulman Ph: 543-8286
Dec. 4	Board of Cosmetology Exams	Great Falls	Commerce Kitty Tucker Ph: 444-4288
Dec. 5	Mont. Residential Child Care Ass'n.	Helena	Institutions Dave Bennetts Ph: 444-4908
Dec. 5	Public Hearing to consider rules relating to beneficial use of government owned transmission lines	Helena	Revenue Ann Kenny Ph: 444-2852 John Nicolay Ph: 444-2808
Dec. 7	Board of Oil & Gas Meeting	Billings	Natural Resources Dee Rickman Ph: 444-6676
Dec. 8	"Computers, Kids & Competence" Workshop	Stevensville	Public Instruction Ron Lukenbill Ph: 449-3693
Dec. 8	Great Falls Technical Advisory Committee	Great Falls	Highways Keenan Bingham Ph: 444-6125
Dec. 8	State Library Commission Meeting	Helena	State Library Joann Fallang Ph: 449-3115
Dec. 9	Historical Society Board of Trustees Meeting	Helena	Historical Society Bob Archibald Ph: 449-2694

Tentative Calendar — December 1983 — (Continued)

Dec. 12-13	Certification Workshop	Billings	Board of Public Education Hidde Van Duym Ph: 449-2785
Dec. 14	Public Hearing on Location & Design Helena-West (FDP8-2(6))	Helena	Highways Dan Bartsch Ph: 444-6245
Dec. 15	State Data Processing Advisory Council	Helena	Administration Mike Trevor Ph: 444-2700
Dec. 15-16	Board of Regents Meeting	Helena	University System Jerry Williams Ph: 449-3024
Dec. 16	Economic Development Board Meeting	Helena	Commerce Dale Harris Ph: 444-2090
Dec. 16	State Building Construction Advisory Council Meeting	Helena	Administration Barbara Martin Ph: 444-2032
Dec. 16.	Board of Investments Meeting	Helena	Administration Rod Young Ph: 444-2656
Dec. 19	Board of Examiners Meeting	Helena	Administration Peggy Oens Ph: 444-2032
Dec. 21	Missoula Technical Advisory Committee	Missoula	Highways Keenan Bingham Ph: 444-6125
Dec. 28	Butte Transportation Coordinating Committee	Butte	Highways Keenan Bingham Ph: 444-6125
Dec. 29	Billings Technical Advisory Committee	Billings	Keenan Bingham Ph: 444-6125

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

December 2, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 120283

A listing of federal programs and activities that should be processed through the Clearinghouse was distributed on September 30, 1983. Additional copies for reference are available upon request.

Federal-level procedures for establishing official comment periods now vary from agency to agency and, as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only. As federal procedures become clarified, Montana's Intergovernmental Review Clearinghouse guidelines and forms will be revised with the assistance of an ad hoc panel, generally representative of local and state officials. Also, a range of review options is anticipated so that the process can adapt to a variety of needs within the state.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by December 9, 1983 so that material can be forwarded to you in a timely manner for comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:
406/444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120283 (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Provide To:

Name: _____ Mailing Address: _____

Agency/
Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831125-206-X Human Resources Development Council for District 7, Billings, MT will submit a preapplication to the U. S. Department of Health & Human Services for $100,000 federal funding for their "Youth Entrepreneurship Study." The proposed project, if funded, will provide funds to stimulate opportunities for youth in Yellowstone County to gain experience in a youth managed enterprise and to be instructed and coached in the skills of running a successful business. Additional information concerning the project may be obtained from:

Doris Barta, Planner
District 7 Human Resources Development Council
P. O. Box 2016, Billings, MT 59103
Phone: (406)248-2477

Comments are due in Washington by February 4, 1984. Therefore, please send your comments, if any, to the above address by January 10, 1984.

MT831129-207-X U. S. Department of the Interior, Bureau of Reclamation, is beginning a new planning study of the Siletz River basin in western Oregon. Along with their announcement concerning the new study and asking interested parties to comment or inquire concerning it, they enclosed statements on the status of several ongoing project planning studies, including a status statement on the "Hungry Horse Powerplant Enlargement and Regulating Reservoir; Hungry Horse Project, MT."

Existing Hungry Horse Dam and Powerplant are on the South Fork of the Flathead River, 5 miles upstream from its confluence with the main stem Flathead River. The project is 26 miles northeast of Kalispell, MT and 15 miles south of Glacier National Park. This study is determining the potential for increasing generating capacity at the Dam. In addition, the Bureau of Reclamation is working with the Montana Department of Fish, Wildlife and Parks to provide improved flow conditions in the Flathead River for kokanee spawning and rearing. The possibility of improving recreation facility development at Hungry Horse Reservoir is also being evaluated. A report on the project is scheduled for 1985. Information on planning programs can be obtained from Larry Vinsonhaler, Regional Planning Officer, Ph: (208)334-1773 (FTS 554-1773).

MT831130-208-X Rocky Mountain Development Council, the Human Resource Development Council for District 8, in Helena, MT will submit to ACTION an application for $23,881 federal funds to continue their Tri-County Retired Senior Volunteer Program in Broadwater, Jefferson, and Lewis & Clark Counties. The funding is being requested for fiscal year April, 1984 through March, 1985. Applications for continuation programs must be submitted four months prior to funding. Additional information concerning the program or comments regarding it may be directed to:

Donna Eldrich
Rocky Mountain Development Council
P. O. Box 721, Helena, MT 59624
Phone: (406)442-1552 Ext. 52

Comments should be received as soon as possible, but no later than Dec. 30, 1983.

MT831201-209-F Wyoming Bureau of Land Management sent a copy of their NEWS bulletin explaining the Interior Department revision of their land sales procedures. Recently, the appraised value of tracts of public land offered for sale by the Bureau of Land Management (BLM) was not announced. Now, BLM has been directed to return to publishing the minimum bid price of lands being offered (appraised value) before each sale. They have also been directed to use sealed bids rather than oral bidding in handling competitive sales. Letting potential buyers become aware in advance of what the minimum acceptable bid will be for the property offered for sale helps them better judge whether or not they wish to participate in the bidding process. Not publishing the appraised value has caused some difficulties. A copy of the bulletin is available from the Clearinghouse upon request.

The calendar of state gency meetings and activities published with last week's bulletin was our first attempt and some notices of meetings came in too late to be included. Therefore, following are a few brief notes about upcoming meetings that may be of interest:

Dec. 6 - In Kalispell Water Rights Field Office, 3220, Highway 93 South
8 - In Malta at the City Hall's Legion Room, and
15 - In Billings in Room 201 of the Yellowstone County Courthouse

The public is encouraged to attend public hearings to be held by the Montana Department of Natural Resources & Conservation (DNRC) concerning proposed rules which apply to contested case hearings. The proposed rules clarify the procedures and requirements for contact with the hearing officer, expert witnesses, scheduling of hearings, continuances, motions to delay, depositions, evidence sharing and public notice. The meetings will all begin at 7 p.m. Copies of the proposed rules can be obtained by calling Larry Holman at DNRC in Helena at 444-6610. Written comments on the rules will be accepted until December 27, 1983.

Dec. 13 - In Lewistown, MT in the 3rd floor courtroom of the Fergus County Courthouse

The Montana Department of State Lands, Abandoned Mine Reclamation Bureau will hold a public meeting at 7 p.m. The meeting concerns proposed reclamation of hazardous mine openings at selected mine sites around Fergus County. All landowners and interested persons are urged to attend this meeting to assure all public concerns are addressed and all questions are answered. Additional information may be obtained from Lisa Larsen of WESTECH in Helena - Phone: 442-0950; or from the Department of State Lands, 1625 Eleventh Avenue, Helena, MT Phone: (406)444-2074

Dec. 16 - In Helena, MT at the Neighborhood Center, Room 105,

Starting at 9:30 a.m., the Montana Governor's Advisory Council on Aging will hold a public meeting. Contact Charles Briggs, on the Governor's staff for further information concerning this meeting. Phone: (406)444-3111.

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

December 9, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 120983

Because of holiday vacation schedules, the Clearinghouse will be closed from December 19th to 28th except for urgent requests. Only two more bulletins are planned for this year – – on December 16 and 30 – – so please provide any notices that have short comment-period deadlines no later than noon on Thursday, December 15.

Federal-level procedures for establishing official comment periods now vary from agency to agency, and as such, may cause some confusion in the transition to Presidential Executive Order 12372. Our temporary procedures will not involve Clearinghouse "signoff" as in the past (for example, the former "Block 1" or "Block 2" practice). However, applicants will need assurance that an "SAI Number" has been assigned by the Clearinghouse and that notification to potential reviewers has been provided through the bulletin. Applicants are responsible for forwarding all comments to the federal funding agency, with the Clearinghouse to retain a file copy only.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by December 16, 1983 so that material can be forwarded to you in a timely manner for comment.

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:
406/444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120983 (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Provide To:

Mailing Address: _____

Name: _____ _____

Agency/
Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831208-210-X U. S. Postal Service sent a notice to the Clearinghouse that they are studying alternative means of providing additional space for the Cardwell, MT Post Office. The present facility will no longer suffice because of existing space deficiency. It is estimated they will need a building 440 gross square feet and a site of 20,000 square feet. Information and/or comments regarding the proposal may be obtained from:

Glen Ackerman Phone: (206)764-3572
Field Real Estate & Buildings Office
U. S. Postal Service
P. O. Box 2000, Kent, WA 9803 2 -0200

Comments must be submitted in writing to the above address and received by February 15, 1984.

MT831205-211-X Inter-Mountain Deaconess Home for Children, Helena, MT, submitted preapplication papers to the U.S. Department of Health & Human Services for a $45,465 federal grant under the Coordinated Discretionary Funds Program. They propose to develop an intensive home-based program of services to families wherein at least one child has been identified as being imminently at risk of placement outside the family. Such services will be designed to provide intensive therapeutic help for families in order to prevent the out-of-home placement for the child, and would be utilized only after other community services have been tried and have not been effective in preventing the need for placement. Additional information concerning the preapplication may be obtained from:

Wilson Curlee, ACSW, Director of Community Services
Inter-Mountain Deaconess Home for Children
P. O. Box 4455, Helena, MT 59604 Phone: (406)442-7920

In order that they may be considered in preparation of the final application, comments concerning this project are requested by the applicant by January 5, 1984.

MT831205-213-X Missoula Area XI Agency on Aging, Missoula, MT, submitted a preapplication to the U.S. Department of Health & Human Services for a federal grant under the Coordinated Discretionary Funds Program. Their proposal, entitled "Relief to Families Caring for Homebound Relatives" is intended to provide relief to families who are responsible twenty-four hours a day for homebound relatives. The proposal would provide volunteer assistance, allowing such family members an opportunity to leave the home from one to ten hours per week, to engage in their own health, income, or recreational pursuits, thereby enhancing the quality of care they would provide to the homebound relative and delay or avoid placement in nursing homes.

Additional information concerning this preapplication may be obtained from:

Pearl Bruno, Executive Director
Missoula Area XI Agency on Aging
333 No. Washington
Missoula, MT 59802 Phone: (406)728-7682

In order that they may be considered in preparation of the final application, comments concerning this preapplication are requested by the applicant by January 10, 1984.

MT831205-212-X The Human Resource Development Department of St. Vincent Hospital and Health Center in Billings, MT submitted a preapplication to the U.S. Department of Health & Human Services for a $96,760 federal grant from the Coordinated Discretionary Funds Program, Priority Area 1.3. The preapplication, if accepted, outlines plans to fund the beginning of an ongoing program to improve total well-being of health care families and strengthen family cohesion. By focusing on prevention of employee/family problems through the workplace, this program will also reduce the burden on publicly funded resources.

Additional information concerning the preapplication may be obtained from:

Howard W. Merchant, Human Resource Development Specialist
St. Vincent Hospital and Health Center
P. O. Box 35200, Billings, MT 59107-5200
Phone: (406)657-7337

In order that they may be considered in preparation of the final application, comments concerning this project are requested by the applicant by January 5, 1984.

MT831205-214-X Notification of intent to apply for federal financial assistance has been sent to this office by Action for Eastern Montana, the Human Resource Development Council for Districts I, II and III in Eastern Montana. They plan to submit to the U.S. Department of Health & Human Services their application for approximately $80,000 federal funds. This application is for a home-based Head Start program offering services to eligible children in Phillips and Valley Counties, Montana. The program will rely on trained home visitors to meet with parents and children twice a month in their homes and in clusters of not more than ten families. The home visitor will form group activities on alternating weeks during the month. Consultants will give intensive training to the home visitors in all component areas and screening teams will evaluate the children at their cluster sites. There will be no Head Start Center, per se. Additional information concerning the proposed project may be obtained from:

Maggie Beller
Action for Eastern Montana Phone: (406)365-3364
123 Merrill Ave., Glendive, MT 59330

The application is due in to the federal agency by December 16, 1983. Therefore, your comments will be appreciated as soon as possible.

MT831205-215-X U. S. Department of Agriculture, Forest Service, sent to the Clearinghouse a full listing of the Bitterroot National Forest current activities giving a brief description and the status of each project for the coming year. Your participation in the development of the future plans is encouraged. The major steps in environmental analysis are: issue identification, data inventory, alternative development, evaluation of alternatives, public review, and decision notice. The public review period will occur on a formal or informal basis, depending on interest shown in each project.

Should you wish additional information, or desire to comment on a specific project, you may contact the office where the project is located. A copy of the complete listing, and specific areas within the Bitterroot National Forest is available upon request from the Clearinghouse.

MT831205-216-X U. S. Department of the Interior, Bureau of Land Management, Miles City District Office, published a Draft Amendment to the Redwater Management Framework Plan of September 1979. This amendment addresses a tract of blocked-up coal ownership south at Nelson Creek in the Circle Known Recoverable Coal Resource Area which resulted from an exchange of checkerboard coal ownership with the Meridian Land & Mineral Company. The exchange was consumated in September 1983 and resulted in the federal government acquiring 11,553.24 acres of coal interspersed with the existing 10,872.47 acres of federal coal ownership, providing the federal government with a solid block of coal totalling 22,425.71 acres.

The draft copy of the amendment was provided in order that interested parties might comment. We have one copy available for review at the Clearinghouse. You are asked to share your thoughts, point out errors, and provide updated information. Meetings, followed by a public hearing in Circle, MT will be scheduled to personally answer questions and accept oral comments. The date and time of the meetings and public hearing will be announced through local media. Additional information may be requested from and written comments should be addressed to:

Ray Brubaker, Miles City District Manager
U. S. Department of the Interior, Bureau of Land Management
P. O. Box 940, Miles City, MT 59301 Phone: (406)232-4331

The established comment period ends January 4, 1984.

MT831206-217-X Child Start, Inc., Missoula, Montana, will apply to the U. S. Department of Health & Human Services for approximately $81,000 federal funds to administer an expansion of their Head Start Program into Powell and Granite Counties, MT. They presently have Head Start Programs functioning in Mineral and Missoula Counties and this would be an expansion of similar programs. Additional information concerning the proposal may be obtained from:

Scot Anderson
Child Start, Inc.
140 So. 6th Street East
Missoula, MT 59801 Phone: (406)728-5460

The overall goal of the Head Start Program is to bring about a greater degree of social competence in children of low income families. The Child Start Agency provides a comprehensive child development program including education, health and social services. The application is due in to the federal agency by December 16, 1983. Therefore, your comments will be appreciated as soon as possible

MT831206-218-X Child Start, Inc., of Missoula, MT have submitted a preapplication to the U.S. Department of Health & Human Services for $96,760 federal funds from the Coordinated Discretionary Funds Program. They are planning a demonstration project to provide Head Start services in rural communities using the private homes of the teachers. This rural Head Start program would be initiated in Lincoln and Sanders Counties. Additional information concerning this proposal may be obtained from :

Scot M. Anderson, Director
Child Start, Inc.
140 So. 6th Street East
Missoula, MT 59801 Phone: (406)728-5460

In order that they may be considered in preparation of the final application, comments concerning the proposed project are requested by the applicant prior to January 10, 1984.

MT831206-219-X U. S. Department of the Interior, Bureau of Land Management, Miles City District Office, issued for review the final environmental impact statement (EIS) for the Billings Resource Area Management Plan. The EIS describes and analyzes the proposed management plan. It was developed following a 90 day review of the draft EIS which described and analyzed four alternatives for managing the Area. The final resource management plan will be published with the record of decision in mid 1984. One copy of the Final EIS is on file at the Clearinghouse and is available for you to borrow and review. Further information regarding the EIS may be obtained from:

Project Manager, Bureal of Land Management
Billings Resource Area
810 East Main
Billings, MT 59105 Phone: (406)657-6262

With the exception of certain wilderness recommendations, all parts of this proposed plan may be protested. A separate wilderness environmental impact statement (EIS) is required and will be prepared for public release by early spring 1984. Non-wilderness related protests should be sent to the Director (202), Bureau of Land Management, 1800 C Street N.W., Washington, D.C. 20240, within the official 30 day protest period ending December 30, 1983.

MT831207-220-F The Wyoming State Office, Bureau of Land Management, U.S. Department of the Interior, published a very attractive and informative booklet entitled "A Report To The Public." One copy is on file at the State Clearinghouse. This brochure highlights major resource activities and includes tables providing statistical information on various programs in Wyoming. Included in the booklet are sections entitled Overview, People, Programs, Lands, Minerals, Range, Operations, Tables, Wyoming BLM Districts, and Resource Area Map and Wyoming BLM Directory. The booklet is available to you for review upon request. Our thanks to Maxwell T. Lieurance, Wyoming State Director, P. O. Box 1828, Cheyenne, Wyoming 82001.

MT831207-221-X Morrison-Maierle, Inc., Consulting Engineers in Billings, MT requested Clearinghouse review of the West Glendive 201 Facility Plan. Nearing completion, the Plan is recommending expenditure of up to $400,000 for rehabilitation of the sewage collection system and construction of the necessary modifications to upgrade the wastewater treatment system. Approximately $80,000 of the above total is earmarked for the sewer rehabilitation work, with the remaining funds going toward lagoon improvements. It is expected that 55% EPA funding will be received and the balance of funds will come from new hook-up fees, existing cash reserves and user charges. The application for grant monies will be submitted to EPA shortly after the public hearing.

The sewer district is planning to schedule the final public hearing on the facility plan toward the end of Frebruary 1984. Additional information may be obtained from Dave Mosser, P.E., who is with Morrison-Maierle, Inc. in Billings – P. O. Box 20257 / 1127 Alderson Avenue, Phone: (406)259-5546. Copies of the facility plan are available at that office from him, or from the Montana Department of Health & Environmental Sciences, Water Quality Bureau, Cogswell Building, Helena, MT 59620. Contact Tim Hunter there. Phone: 444-2406. To have time to consider comments, the engineers request that they be submitted by January 9, 1984.

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James F. Gragg, the local area Manager for the Montana Department of State Lands in Kalispell announced they will hold a public information meeting pertaining to Cenex's proposal to drill an exploratory oil well on leased state trust lands in the Coal Creek State Forest. The proposed drilling is approximately 30 miles North of Columbia Falls, Five Miles South of Polebridge and One mile West of the North Fork of the Flathead River. Department of State Lands and Cenex personnel will make informative presentations regarding the proposal and answer questions. The meeting is open to the public and will be held in the Little Theater of the Columbia Falls Senior Highschool at 7:30 p.m. on Wednesday, December 14, 1983.

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

December 16, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 121683

Because of holiday vacation schedules, the Clearinghouse will be closed from December 19th to 28th except for urgent requests. Notifications of pending actions may be submitted during that time, however, to be included in the next Bulletin which is planned for December 30.

Please note that a tentative calendar of state agency sponsored meetings for January is appended to this Bulletin (see green sheets). Not all state agencies submitted information, so the listing is only partial and is intended only to supplement routine notification procedures.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below or contacting the applicant directly as instructed in the summary. Requests should be placed by December 28, 1983 so that material can be forwarded to you in a timely manner for comment.

We wish each of you a Happy Holiday Season!

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:
406/444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121683 (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Provide To:

Name: _____ Mailing Address: _____

Agency/
Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831208-222-F U. S. Department of the Interior, National Park Service, sent a news release to the Clearinghouse stating that a contract for $96,573 has been awarded to Dorn Property X-Change of Hardin, MT, for construction of a new visitor information building for Bighorn Canyon National Recreation Area. The 1,488 square foot frame structure will be built at the junction of Highway 313 and Afterbay Road in the village of Fort Smith, MT and is to be completed and ready for use in time for the 1984 summer visitor season.

MT831209-223-X Dale Gorman, Forest Supervisor for Lewis & Clark National Forest, issued the following public news release:

"If you visit the National Forest and ride a motorcycle, four-wheeled vehicle, or snowmobile, you might want to drop by the nearest Forest Service Office and review the draft of the Lewis & Clark National Travel Plan. The existing Travel Plan on the Jefferson Division (Little Belts, Snowies, Highwoods, Castles, and Crazies) has undergone a revision. On the Rocky Mountain Division (along Rocky Mountain Front) a Travel Plan has been developed and will formally go into effect for the first time.

"The Travel Plan is actually a map which identifies restrictions to motorized vehicles in the National Forest lands. It shows routes and areas that are open yearlong to motorized use and those that are restricted to some or all forms of motorized use on a seasonal or yearlong basis.

"If you use National Forest roads or trails to hunt, fish, or backpack, the Travel Plan may affect your use. The Forest Service will compile the comments they receive, make any necessary final changes, and have the maps printed. The Forest Service plans to have the maps available for distribution to the public by early summer."

Everyone is encouraged to review the draft map and make their comments. A copy of the Travel Plan map will be displayed at each ranger station on the Lewis & Clark National Forest - in Augusta, Choteau, Belt Creek, White Sulphur Springs, Stanford, and Harlowton, and at the CasCo Building at 1601 2nd Avenue No., Great Falls, MT. Forest personnel will be available at each of these offices from 8:00 a.m. to 4:30 p.m. weekdays to answer questions concerning specific route restrictions. Formal public hearings will be held in mid-January (7:00 p.m. to 9:00 p.m.) as follows:
Tuesday - January 17, 1984 - CasCo Bldg., Great Falls
Wednesday - January 18, 1984 - Bureau of Land Management Office, Lewistown
Thursday - January 19, 1984 - Montana Dakota Utilities Bldg., Billings

Comments on the Revised Travel Plan are due by February 8, 1984.

MT831209-224-X A land exchange is being proposed between Flex, Inc., and the Kootenai National Forest. The federal lands consist of, for the most part, isolated parcels surrounded by private ownership. They have been identified for disposal in the Kootenai Forest Plan. Disposal will eliminate a host of

special use, trespasses and other management problems. The non-federal land is isolated inholdings in the National Forest. Acquisition will improve forest management and provide good wildlife habitat and land suitable for timber management. A legal description and/or a copy of the map showing the exchange properties is available from the Clearinghouse upon request. Additional information may be obtained from: Forest Supervisor, Kootenai National Forest
P. O. Box AS, Libby, MT 59923
Your comments, if any, would be appreciated by January 9, 1984.

MT831212-225-X Michael M. Nash, Developer, from Bozeman, Montana, requested intergovernmental review of his application to the U. S. Department of Housing and Urban Development for approval of the Elk Subdivision he is proposing and which is located one mile east of Bozeman, Montana. This is a 17 acre parcel of land which the developer plans to sell in 12 improved lots. Additional information may be obtained from: Michael M. Nash, Developer
P. O. Box 1330
Bozeman, MT 59715
Phone: (406)586-0246
Comments will be appreciated within 30 days - by January 15, 1984 if possible.

MT831213-226-X Billings Head Start will apply to U.S. Department of Health & Human Services for $186,163 federal funds to administer their Head Start Expansion Program in Laurel, MT and in Lockwood (an unincorporated township), MT. This will be a locally designed operation to provide health, educational, nutritional and social services to the pre-school, economically disadvantaged children of approximately 75 families in Laurel and Lockwood. The Head Start Centers in the two locations will be open three days each week to provide the services and the Head Start Director of each location will visit the homes of each involved family on the average of twice each month to provide assistance and training. Additional information may be obtained from: Judy Bryngelson, Director
Billings Head Start Program
P.O. Box 2056, Billings , MT 59103
Phone: (406)245-7233
The application is due in to the federal agency by January 9th. Therefore your comments will be appreciated as soon as possible.

MT831213-227-X An application for $222,810 federal funds is being submitted to the U. S. Department of Education for continuation of the Northern Cheyenne Follow Through Program in Lame Deer, Montana. The Follow Through Program is an extension of the Head Start Program in that it sustains and augments in the primary grades the gains that children from low-income families make in their pre-school programs. Additional information on the program in Lame Deer may be obtained from: Moneda Cady, Director
Northern Cheyenne Follow Through Program
Lame Deer, MT 59043
Phone: (406)477-6386
The application is due in to the federal agency by January 9, 1984. Therefore, your comments will be appreciated as soon as possible.

MT831213-228-X The Northern Cheyenne Follow Through Program in Lame Deer, MT is also applying for $63,794.00 to continue their Follow Through Demonstration and Dissemination Program for another year. This program has been successfully administered since 1977 and has expanded from providing a demonstration program for educational institutions throughout the State of Montana to providing such services and information to medical clinics, churches, etc. A resource center is maintained in connection with their demonstration program. The demonstration site is located in two schools on the Reservation (1) Lame Deer Public School, Lame Deer, MT (Kindergarten and First Grade); and (2) Labre Indian School, Ashland, MT (Second and Third Grade). Additional information may be obtained from: Moneda Cady, Director
Northern Cheyenne Follow Through Program
Lame Deer, MT 59043
Phone: (406)477-6386

The application is due in to the federal agency by January 9, 1984. Therefore, your comments will be appreciated as soon as possible.

MT831213-229-X Rocky Mountain Development Council, the Human Resource Development Council for District VIII, is applying to the U. S. Department of Health & Human Services for an expansion grant to include a Head Start Program in Bozeman, Montana (Gallatin County) for 60 children. The Council presently operates a Head Start Program in the Helena area for 168 children providing a comprehensive early childhood program and day care for 40 part-day children and 20 full day children. The Bozeman area has not been previously served and a national statistic numbers 273 low-income children in need in the area. Additional information may be obtained from:

Billie Jean Hill
Rocky Mountain Development Council
P. O. Box 721 (201 South Main)
Helena, MT 59624 Phone: (406)442-1552

The Council intends to submit their application to DHHS by December 28, 1983. They will appreciate you comments as soon as possible - and no later than January 9, 1984.

MT831213-230-X Rocky Mountain Development Council, Helena, the Human Resource Development Council for District VIII, is also applying to the U. S. Department of Health & Human Services for an expansion grant to provide a day care program within their present Head Start Program. The program is intended to accommodate approximately 40 low-income children in Helena area (Lewis & Clark County). The three-fold goal of this program is to provide a comprehensive eary childhood program combined with quality child care as well as several slots as needed for children under protective services. Additional information may be obtained from: Billie Jean Hill
Rocky Mountain Development Council
Phone: (406)442-1552 P. O. Box 721, Helena, MT 59624

The Council intends to submit their application to DHHS by December 28, 1983. They will appreciate you comments as soon as possible - and no later than January 9, 1984.

MT831213-231-X District IV Human Resource Development Council in Havre, MT will submit their application for $53,160 federal funds to the U. S. Department of Health & Human Services for a Head Start Expansion Program. They plan to initiate a Head Start Center in Chinook, MT to serve Blaine County, excluding the Fort Belknap Indian Reservation (which has its own Head Start Program). For more information concerning the application, you may contact:

Shirley Isbell, Director
Human Resource Development Council, District IV
P. O. Box 1509, Havre, MT 59501
Phone: (406)265-6744

Your comments will be appreciated as soon as possible inasmuch as the application is due in to the federal agency by December 16, 1983.

MT831213-232-X St. Thomas Child and Family Center, of Great Falls, MT is applying to the U. S. Department of Health & Human Services for Head Start Expansion Funds of approximately $78,000. They plan to provide daycare for 20 children of the working poor, of parents receiving job training, and of parents at risk for child abuse. The daycare planned includes education, health and nutrition services and transportation for the children; it also includes education, counseling and transportation for the parents. For further information concerning the project, contact: Martha McCafferty
St. Thomas Child and Family Center
416 23rd Street North
Great Falls, MT 59401 Phone: (406)761-6538

This application is due in to the federal funding agency by December 16, 1983 and your comments will be appreciated as soon as possible.

MT831213-233-X The U. S. Department of the Interior, Bureau of Land Management Office in Missoula notified the Clearinghouse regarding a possible land exchange in the Garnet Resource Area. BLM is exploring the possibility of a land exchange east of Missoula with Dr. Earl Pruyn of Missoula. A joint proposal now under consideration involves about 500 acres of BLM land and 500 acres of private land. All lands are in a checkerboard pattern and the exchange would result in a consolidation of ownership for both parties. An environmental assessment and land report is underway. A map showing the exchange as currently conceived is on file at the Clearinghouse - a copy will be sent to you upon request. If you desire additional information, or would like to arrange a meeting to discuss this exchange, you may contact:

Darrell C. Sall, Garnet Resource Area Manager
U. S. Department of the Interior, Bureau of Land Management
P. O. Box 4427, Missoula, MT 59806
Phone: (406)329-3686

MT831213-234-X U. S. Postal Service sent a notice to the Clearinghouse that they are studying alternative means of providing a new or larger postal facility in Galata, MT, at a new location, either owned or leased. The preferred area is within 1/2 mile of the present post office. It is estimated that the Galata Postal facility will have a total of 450 square feet on a site of approximately 1,000 square feet. No significant impact to the environment is anticipated.

Information about and/or comments concerning the proposal should be obtained from:

A. A. Perez Phone: (206)764-3662
Field Real Estate & Buildings Office
U. S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200

Comments must be submitted in writing to the above address, and received by February 9, 1984.

MT831213-235-X Huntley Water Association, Huntley, Montana, will apply to the Farmers Home Administration, U. S. Department of Agriculture, for $31,800 federal monies to improve their water system. They have submitted a preapplication to the FmHA District Office in Bozeman, Montana. Information concerning the proposed project may be obtained from:

W. R. Gibbs, P.E.
Gibbs & Associates, Consulting Engineers
300 North 25th St., Suite 106, Billings, MT 59101
Phone: (406)248-5740

Comments concerning the project would be appreciated by January 15, 1984.

The following three notifications of intent have been received from the Montana Department of Highways. They have asked any assistance that may be available relative to information pertinent to these projects. Any information regarding problems the projects could cause or eliminate, environmental matters, views or opinions for or against any of the projects, or any other matter you might feel appropriate will be appreciated. If you know of anything existing or planned that could be affected by any of the three projects, they will appreciate your information on it.

MT831213-236-S Montana Department of Highways sent a notification of intent to develop a Federal Aid Highway Project on U.S. 2, (FAP Route 1). This is their file No. F 1-2(22)90 Marion - West. The proposed project will consist of reconstruction of the existing road starting approximately 20 miles west of Kalispell and extending northeasterly along U. S. 2 for approximately 9.8 miles to Marion.

MT831213-237-S Montana Department of Highways sent a notification of intent to develop a Federal Aid Highway Project on Montana 35 (FAP 52). This is their file No. F 52-2(3)34 Creston - North and South. The proposed project will consist of reconstructing the existing road starting approximately 2 miles north of Bigfork at the intersection of Montana 35 (FAP 52) and Montana 83 (FAP 83). The project will closely follow Montana 35 (FAP 52) northwest to near the southeast end of the Flathead River Bridge. The total length of the project is approximately 15.6 miles.

MT831213-238-S Montana Department of Highways sent a notification of intent to develop a Federal Aid Highway Project on Montana 200 (FAP Route 24). This is their file No. F 24-1(14)23 Greenough Hill - North. The proposed project will consist of reconstructing the existing road starting approximately 6.6 miles east of Potomac and extending easterly along Montana 200 for approximately 4.0 miles.

MT831214-239-X Montana Department of Social and Rehabilitation Services amended their Title XIX (Medicaid) Pre-printed State Plan as mandated by federal regulations. The amendment covers "Medically Needy Income Level (MNIL) for a Household of One." The MNIL is based on the Supplemental Security Income (SSI) benefit amount. This benefit will be increasing because of a cost-of-living adjustment and therefore a change in the MNIL. Because the amendment is mandated by federal regulations, there is no comment period required.

MT831214-240-X Montana Department of Social and Rehabilitation Services amended their Title XIX (Medicaid) Pre-printed State Plan as mandated by federal regulations. The amendment reflects the expansion of provider coverage to include the services of nurse mid-wives. The amendment covers the amount, duration and scope of services provided to the categorically needy: nurse mid-wife services. Fiscal impact cannot be determined at this time as no nurse mid-wives have applied for provider numbers; however, the impact should be minimal since the services provided by nurse mid-wives are currently covered on the physicians' services. Because two state plans were submitted on the subject earlier as part of an update of the state plan required by federal regulations, there is no comment period required for this amendment.

MT831214-241-X Central Montana District VI Human Resources Development Council, Inc., will submit to the U. S. Department of Health & Human Services an application for approximately $56,000 federal funds for their Home-based Head Start Program. The program will offer services to eligible children in Fergus, Judith Basin and Musselshell counties. Head Start activities will be operated in participating families' homes, with teachers traveling to the homes once each week to provide services. Meetings of geographically adjacent groups of families will be held two times a month. These meetings will provide parent education, nutrition information, and serve as an opportunity for children to interact socially. A full-time program coordinator will be hired to provide training for in-home teachers and effect all screenings and evaluations of children. In-home teachers will serve no more than ten families and will be based in an area central to the family groups in individual counties. Information about the project may be obtained from:

Eileen Sansom
Central Montana District VI HRDC, Inc.
P. O. Box 72, Lewistown, MT 59457
Phone: (406)538-7488

They plan to submit their application by January 3, 1984. Any comments will be appreciated as soon as possible.

MT831214-242-F U. S. Department of Energy, Bonneville Power Administration is preparing background documents on major electric power issues for our information. Issue Alerts are snapshots of BPA activities on individual issues in quickly changing situations. Issue Backgrounders provide background information on issues of continuing interest. An Issue Backgrounder describing the power surplus now facing the northwest region and showing how BPA and the region's utilities are dealing with it has been received by the Clearinghouse. (See next listing.)

MT831214-243-F U. S. Department of Energy, Bonneville Power Administration sent to us a copy of their Issue Alert describing a model conservation program at Hood River, Oregon – an all–out effort to see how much electric energy a community can save under ideal conditions, conducted in cooperation with the people of Hood River, Oregon; BPA; Pacific Power and Light Company; and the Hood River Electrical Cooperative.

The above two documents are part of a continuing series produced by BPA. If you would like copies of Issue Backgrounders and/or Issue Alerts already produced or scheduled for publication in the near future, the Clearinghouse has a listing available and will be pleased to send it to you upon request. Copies are then available from the BPA Public Involvement Office. P. O. Box 12999, Portland, Oregon 97212.

MT831215-244-X Montana Department of Fish, Wildlife and Parks is applying for $14,976 federal aid from the U. S. Department of the Interior, Fish and Wildlife Service, for a proposed "Moose Logging Study" which they propose to accomplish over a two year period with a match of private funds. The study will include a moose ecology/timber management evaluation in the upper Yaak river drainage, Lincoln County, Montana. The funds will support a graduate student from the University of Montana (Cooperative Wildlife Research Lab) in Missoula. Additional support has been offered by the U. S. Forest Service in the form of office space, supplies and housing. Additional information may be requested from and comments addressed to: Arnold Olsen, Special Projects Supervisor
Montana Dept. of Fish, Wildlife & Parks
1420 E. Sixth Ave., Helena, MT 59620
Phone: (406)444-2612

Comments and questions are requested as soon as possible, or by December 20, 1983.

Following is a listing of notices the Clearinghouse received regarding awarded grants, approvals, etc. from various federal agencies:

U. S. Department of Health & Human Services, HDS, Administration on Aging, awarded the Aging Services Bureau of the Montana Department of Social and Rehabilitation Services $3,403,291.00. According to the information received, these funds were for the period 10/1/82 to 9/30/83. The notice of award was just received in our office.

U. S. Department of Health & Human Services, HDS, Administration for Children, Youth & Families awarded $150,953.00 to the District 4 Human Resource Development Council at Havre for their Head Start Program 12/01/83 through 11/30/84.

U. S. Department of Education awarded to the State Office of Public Instruction $155,170.00 for their Grants to States for Education of Handicapped Children. This was for handicapped pre-school and school programs. They also awarded to the State Office of Public Instruction $172,753.00 additional funds for their Handicapped State Grants Program, which added to $3,489,812 previously granted made a total of $3,662,565 for this grant to date.

TENTATIVE CALENDAR

JANUARY 1984

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Jan. 3	Commission Agenda Meeting	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 4	Preproposal Conference & On-site Inspection Painted Rocks Hydroelectric Project	Hamilton	Natural Resources Norm Barnard Ph: 444-6646
Jan. 5	Child Care Licensing Rule Hearing	Helena	Social & Rehabilitation Services Janet Myren Ph: 444-5622
Jan. 5	State General Relief Rule Hearing	Helena	Social & Rehabilitation Services Janet Myren Ph: 444-5622
Jan. 6	Merit System Council Hearing	Helena	Administration Linda Rickman Ph: 444-3794
Jan. 9	Justice Bldg. Art Selection Committee	Helena	Montana Arts Council Jo-Anne Mussulman Ph: 543-8286
Jan. 9	Montana Residential Child Care Ass'n.	Helena	Institutions Dave Bennetts Ph: 444-4908
Jan. 9	Commission Agenda Meeting	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 9	Tourism Advisory Council	Helena	Commerce John Wilson Ph: 444-3494
Jan. 9	DDPAC Evaluation Committee Meeting	Helena	Social & Rehabilitation Services Janet Myren Ph: 444-5622
Jan. 10 thru 13	Montana Power Co. - AFL-CIO Pipeline Complaint	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 10	Governor's Committee on Employment for the Handicapped	Helena	Administration Bob Liston Ph: 444-3885
Jan. 12	Montana Health Facility Authority	Helena	Commerce Newell Anderson Ph: 444-3494
Jan. 13	DDPAC Finance Committee Meeting	Helena	Social & Rehabilitation Services Janet Myren Ph: 444-5622
Jan. 16	Board of Land Commissioners Meeting	Helena	Lands Janet Cawlfield Ph: 444-2074

Jan. 16	Commission Agenda Meeting	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 16	BN Consolidation Docket No. T-7503	Townsend	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 17	Westgate Enterprises, Docket No. T-7606	Ennis	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 18 thru 20	3 Feathers, Inc., Docket No. T7615	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 18	Golden Triangle Community Mental Health Center Governing Bd. Mtg.	Gt. Falls	Institutions Evan Crandall Ph: 727-2991
Jan. 19	Eastern Mont. Mental Health Center Governing Board Meeting	Glendive	Institutions Frank Lane, Miles City Ph: 232-0234
Jan. 19	Prison Design Committee Meeting	(Undetermined)	Institutions Dan Russell Ph: 444-3902
Jan 19 & 20	Coal Board Meeting	Helena	Commerce Murdo Campbell Ph: 444-3494
Jan. 19 & 20	Hardrock Board Meeting	Helena	Commerce Carol Ferguson Ph: 444-3494
Jan. 19 & 20	Board of Electricians Meeting	Helena	Commerce Janice Huffman Ph: 444-3494
Jan. 19	Board of Oil and Gas	Billings	Natural Resources Dee Rickman Ph: 444-6676
Jan. 20	Rule Making on Line Extensions	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 20	Board of Natural Resources & Conservation	Helena	Natural Resources Gwen Nimmick Ph: 444-6699
Jan. 20 & 21	Board of Veterinarians	Bozeman	Commerce Janice Huffman Ph: 444-3494
Jan. 22, 23 & 24	Board of Pharmacy	Helena	Commerce Janice Huffman Ph: 444-3494
Jan. 23	Commission Agenda Meeting	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346

Jan. 24	Committee for Emotionally Disturbed Children	Helena	Institutions Dave Bennetts Ph: 444-4908
Jan. 24 thru 27	Montana-Dakota Utilities Co. Docket No. 83.8.58, 82.6.40, Phase II and 83.10.74, gas operations	Miles City	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 25	Public Reception - Governor's Art Achievement Award-J.K. Ralston	Billings	Montana Arts Council Patricia Simmons Ph: 543-8286
Jan. 25	Governor's Art Award Banquet Honoring J. K. Ralston	Billings	Montana Arts Council Patricia Simmons Ph: 543-8286
Jan. 25	Montana-Dakota Utilities Co. Docket No. 83.8.58,82.6.40,Phase II and 83.10.74, gas operations	Billings	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 25 & 26	Board of Public Accountants	Helena	Commerce Janice Huffman Ph: 444-3494
Jan. 25	DDPAC Planning Committee Meeting	Helena	Social & Rehabilitation Services Janet Myren Ph: 444-5622
Jan. 26 & 27	DDPAC Meeting	Helena	Social & Rehabilitation Services Janet Myren Ph: 444-5622
Jan. 26 & 27	Board of Regents of Higher Education	Helena	Montana University System Jerry A. Williams Ph: 449-3024
Jan. 26 & 27	Montana Arts Council Meeting	Billings	Montana Arts Council Jo-Anne Mussulman Ph: 543-8286
Jan. 27	Infrastructure Task Force	Helena	Commerce Nancy Leifer Ph: 444-3494
Jan. 30	Commission Agenda Meeting	Helena	Public Service Commission Madeline Cottrill Ph: 444-5346
Jan. 31 & Feb. 1	Montana-Dakota Utilities Co. Docket No. 83.8.58, 82.6.40, Phase II and 83.10.74, gas operations	Miles City	Public Service Commission Madeline Cottrill Ph: 444-5346

GEORGE TURMAN
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620

December 30, 1983

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: Bulletin No. 123083

Our final intergovernmental review bulletin for 1983. We hope it is proving to be useful to you - and and promised, we have included calendar events which were received too late for the December 16th bulletin - for the month of January, 1984.

Once again we would like to remind you that a listing of the federal programs and activities that should be processed through the Clearinghouse (distributed on September 30, 1983) is still available upon request.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request for below or contacting the applicant directly as instructed in the summary. Requests for information should be placed by January 9, 1984 so that material can be forwarded to you in a timely manner for your comment.

We extend to you our very best wishes for a happy, healthy and prosperous New Year!

Please Return This Portion Of This Memo To:

Montana Intergovernmental Review Clearinghouse
State Capitol, Room 219
Helena, MT 59620

Or Phone:
406/444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 010984 (Identify using Clearinghouse File No. on attached list.)

1. _____ 4. _____
2. _____ 5. _____
3 _____ 6. _____

Provide To:

Mailing Address: _____

Name _____ _____

Agency/
Organization: _____ Town: _____

_____ Zip: _____ Phone: _____

Clearinghouse File No.

MT831205-214-X This preapplication was submitted to the U.S. Department of Health & Human Services about two weeks ago by Action for Eastern Montana, the Human Resource Development Council for Districts I, II and III in eastern Montana. They were requesting $80,000 federal funds for a home-based Head Start program offering services to eligible children of low-income families in Phillips and Valley Counties, MT. They have now advised the Clearinghouse they have amended the application and are asking for $120,000 federal funds and have included Daniels, Carter, Sheridan, Fallon, Custer, and Powder River Counties as well as Valley and Phillips Counties originally planned. The program will, as originally planned, rely on trained home visitors to meet with parents and children twice a month in their homes and in clusters of not more than ten families. The home visitor will form group activities on alternating weeks during the month. Consultants will give intensive training to the home visitors in all component areas and screening teams will evaluate the children at their cluster sites. There will be no Head Start Center, per se. Additional information may be obtained from:

Maggie Beller Phone: (406)365-3364
Action for Eastern Montana
123 Merrill Ave., Glendive, MT 59330

The application due date was extended from December 16, 1983. Your comments will be appreciated as soon as possible, however, in order to supplement the application papers to DHHS.

MT831216-245-X A proposed land exchange between Albert Levinson and the Kootenai National Forest is being proposed. The federal lands identified for disposal lie in an area rapidly being subdivided. They are not national forest land in character and disposal would eliminate future management problems. The small amount of private land base in the Libby area has limited development potential. The private lands include prime grizzly bear habitat, provide public access to roadless recreational areas and would add buffer to the Cabinet Wilderness. Overall, the exchange will provide good public benefits. Legal descriptions and/or a copy of the map showing the exchange properties are available from the Clearinghouse upon request. Additional information may be obtained from the Forest Supervisor, Kootenai National Forest, P. O. Box AS, Libby, MT 59923.
Comments, if any, will be appreciated by January 16, 1984.

MT831219-246-X Montana Department of Fish, Wildlife and Parks, Wildlife Division, applied to U.S. Department of the Interior, Fish and Wildlife Service for $166,370 federal funds for an Elk Ecology Studies Program. The program is designed to provide wildlife managers with improved and new strategies for managing Montana's elk populations by evaluating elk population dynamic and habitat relationships, and by developing and testing hypotheses about the role and importance of behavior of elk populations. Resulting guidelines and recommendations for elk management should be sufficiently flexible to assist managers in addressing specific management problems related to various elk populations and their habitat. Further information may be obtained from: Dale Witt, Federal Aid Coordinator Ph: (406)444-2612
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments, if any, will be appreciated by January 19, 1984.

MT831228-247-X Montana Department of Fish, Wildlife and Parks, Wildlife Division, applied to the U.S. Department of the Interior, Fish and Wildlife Service, for a noncompetitive grant to extend time and funds for the wildlife studies on the Rocky Mountain Front in relation to the impacts of development. They are requesting $71,265 federal funds and will use $23,755 State monies for the project over a 24 month period. Additional information concerning this project may be obtained from: Dale Witt, Federal Aid Coordinator Phone: (406)444-2612
Montana Dept. of Fish, Wildlife and Parks
1420 East 6th Ave., Helena, MT 59620
Comments, if any, will be appreciated by January 28, 1984.

MT831228-248-X The Research and Education Institute, Harbor-UCLA Medical Center, in Torrance, California, intend to apply to the Department of Health & Human Services, Bureau of Community Health Services, Office of Family Planning, for a grant continuation for the training of nurse practitioners for the Title X programs in Montana. This Harbor-UCLA Women's Health Care Nurse Practitioner Program has been in existence since 1969 and has had the responsibility for training Title X nurse practitioners for DHHS Office of Family Planning Regions VIII, IX and X. Additional information concerning the program may be obtained from: Wendell Edwards, Grants and Contracts Officer Phone: (213)533-3621
or Alice E. Boyd, R.N., M.S., Director of Education Ph: (213)533-3713
Women's Health Care Nurse Practitioner Program
Building A-14, 1124 West Carson St., Torrance, CA 90502
Comments will be appreciated by January 28, 1984.

MT831228-249-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent to the Clearinghouse a copy of "Issue Alert" which describes BPA's energy conservation program situation and how they hope to accomplish energy conservation goals throughout the region. Today, the region faces surpluses of power rather than the shortages foreseen in 1980. The brochure outlines background information, achieving goals, long-term conservation contracts, pilot programs, benefits, alternatives, etc. If you have questions or suggestion, you are asked to contact the nearest BPA Area or District Office. Copies of the brochure are available from the Public Involvement Office, P. O. Box 12999, Portland, OR 97212 or phone toll free 1-800-547-6048.

MT831228-250-F U.S. Department of the Interior, Bureau of Land Management Office in Cheyenne, Wyoming, issued their News Letter giving results of the competitive oil and gas lease sale held there in December. The leases sold involved 3,615 acres in Wyoming and winning bids amounted to $1,178,901.61. A copy of the newsletter is available to you from the Clearinghouse upon request.

MT831228-251-F U.S. Department of the Interior, Bureau of Land Management Office in Cheyenne, Wyoming, issued a News Letter concerning modification of land sale regulations. Changes in the regulations are designed to aid the public in buying small parcels of public lands and broaden notification of affected Congressional delegations, Governors, and local officials. A copy of the newsletter outlining the proposed changes is available from the Clearinghouse upon request. The regulations apply

only to public lands administered by BLM. BLM Director Robert F. Buford said the proposed regulatory amendments, published in the December 6, 1983 Federal Register, respond to public feedback at recent BLM sales. Comments on the proposals are welcomed and should be sent to:

Bureau of Land Management (140)
1800 C Street, N.W.,
Washington, D.C. 20240

The comment period ends February 6, 1984.

MT831228-252-F Wyoming Bureau of Land Management Office also sent a newsletter concerning the deadline for filing unpatented mining claims. Holders of unpatented federal mining claims had to file their evidence of Annual Assessment Work or Notice of Intent to hold their claims with the BLM by 4:30 P.M. today - December 30, 1983. The reminder is late, but if you would like a copy of the newsletter it is available to you upon request from the Clearinghouse. It does contain some information about who must file, when, etc.

MT831228-253-F Interstate Commerce Commission sent to the Clearinghouse a copy of their Decision (Docket No. AB-6 (Sub-No. 175) indicating it was Decided on December 9, 1983 - that Burlington Northern Railroad Company had fully complied with notice requirements concerning their Abandonment in Chouteau County, Montana.

MT831228-254-F U.S. Department of Energy, Bonneville Power Administration (BPA) sent a copy of the Executive Summary of the Administrator's Record of Decision on their final proposed rates for November 1, 1983 through June 30, 1985, as well as a copy of the Wholesale Power Rate Schedules and General Rate Schedule Provisions. You may have heard or read in your newspaper that the Federal Energy Regulatory Commission in Washington, D.C., rejected BPA's proposed transmission rates. BPA has formally appealed this rejection and until they rule on the appeal, the only BPA rates granted interim approval effective on November 1 are the wholesale power rates. Copies of the above brochures are available from:

Bonneville Power Administration
Donna L. Geiger, Public Involvement Manager
P. O. Box 12999
Portland, OR 97212

MT831228-255-X The Flathead National Forest and Champion International Corporation are proposing a land exchange. The national forest land consists of an isolated parcel located within an area owned largely by Champion. It has been identified for disposal. No outstanding resource value will be compromised. The non-federal land consists of three tracts that will consolidate national forest lands in the Upper Swan Valley. Overall, the exchange will improve national forest management. Legal descriptions and/or a copy of the map showing the exchange properties are available from the Clearinghouse upon request. Additional information may be obtained from the Forest Supervisor, Flathead National Forest, P. O. Box 147, Kalispell, MT 59901. Comments, if any, will be appreciated by January 19, 1984.

MT831228-256-X A land exchange is being proposed between St. Regis Paper Corporation and Kootenai National Forest. The federal lands consist of twelve isolated parcels lying within the St. Regis ownership. Disposal of the lands would improve management by elimination of 68 property corners and 30 miles of property lines, right-of-ways, cost shares, etc. The private lands will consolidate national forest ownership, provide timberland base and wildlife habitat. Overall, the exchange will benefit the public. The Clearinghouse has on file a copy of the legal descriptions and a map which we will copy for you upon request. Additional information may be obtained from the Kootenai National Forest Supervisor, P. O. Box AS, Libby, MT 59923. Comments are requested by January 19, 1984.

MT831228-257-X Montana Department of Health & Environmental Sciences applied to the Environmental Protection Agency for $15,388 federal funds to be supplemented by $5,129 state funds to administer the State Public Water Supervision Program. There are approximately 600 community systems and 1,400 non-community water systems to be supervised statewide. The grant will allow the program to maintain the current level of operation as planned for by the state legislature. Additional information may be obtained from:

Dan Fraser Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

Comments will be appreciated by January 30, 1984.

MT831229-259-F Interstate Commerce Commission sent to the Clearinghouse a copy of their Notice regarding the Tongue River Railroad Company application seeking authority to construct and operate an 89 mile rail line between Miles City, and two terminal points, one in Rosebud County, and one in Powder River Count, Montana. The Service Date on the Notice was December 15, 1983. However, it was not received in our office until December 21, 1983. Any person seeking to become a party to the proceedings had to notify the Commission's Office of the Secretary by December 23, 1983! So there just was no time for notice. However, we will keep you posted on the progress of these proceedings as we are advised.

MT831229-260-X An addendum to the Environmental Assessment (EA) prepared for the Greenleaf-Miller Creek Noncompetitive Lease Area in Rosebud County, Montana, has been received in the Clearinghouse from the U.S. Department of the Interior, Bureau of Land Management Miles City District Office. The original EA (Clearinghouse File No. MT830520-370-E outlined in our Bulletin No. 830603) was prepared to allow issuance of a noncompetitive lease to Peabody Coal Co. as required by the Northern Cheyenne Exchange Legislation (P.L. 96-401). This addendum was required when it was determined there were not sufficient recoverable coal reserves in the original area. Impacts of leasing are as detailed in the EA and this addendum. We have several copies of the addendum available to you upon request. Additional information may be obtained from:

Ray Brubaker, District Manager
Bureau of Land Management - Miles City District Office
P. O. Box 940, Miles City, MT 59301

MT831229-261-F Flathead National Forest office in Kalispell, MT sent to us a Progress Report listing their progress with the Flathead National Forest Planning effort during 1983. A draft Environmental Impact Statement (DEIS) and Proposed Forest Plan (Clearinghouse File No. MT830302-265-E) was released in March, 1983. 50 meetings, and 1,000 written comments later, they are starting to make some changes in the proposed forest plan. The roadless areas are being re-evaluated and the inventory is being corrected. A copy of their interesting Progress Report will be sent to you upon request to the Clearinghouse.

MT831229-262-X Montana Department of Commerce, Aeronautics Division, applied to the U.S. Department of Transportation, Federal Aviation Administration for $134,831.25 federal funds for airport improvement monies for the Lincoln, MT airport. Supplemented by $14,981.25 state funds, the $149,812.50 project will be used to reconstruct portions of the runway, rehabilitate the surface and mark the runway, rehabilitate the taxi and apron surfaces and remove obstructions in the clear zone. Additional information may be obtained from:

Vern Moody Phone: (406)444-2506
Montana Department of Commerce, Division of Aeronautics
P. O. Box 5178, Helena, MT 59604

Comments will be appreciated by January 29, 1984.

MT831229-263-X U. S. Postal Service advised they intend to provide a larger postal facility in Rudyard, MT at a new location. The facility will be leased. The preferred area is within the general vicinity of the business district. The facility will have a total of 1,200 square feet on a 6,500 square foot site. No significant impact to the environment is anticipated. Additional information concerning the proposal may be obtained from:

Alfred A. Perez, Manager, Real Estate Branch
Field Real Estate and Buildings Office
U. S. Postal Service
P. O. Box 2000, Kent, WA 98031-0200
Phone: (206)764-3572 or (206)764-3662

Comments will be appreciated by January 29, 1984.

MT831229-264-X Montana Department of Natural Resources & Conservation applied to the U.S. Deaprtment of Energy for a $20,000 grant to be supplemented by $3,000 state funds and $2,000 other funds from Western Interstate Energy Board for their conference program entitled "Innovative Energy Financing in the Eighties." The program is intended to inform interested persons about alternative financing of energy projects with local governments and private developers participating. Additional information may be obtained from Cory Plantenberg at the

Montana Department of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620 Phone: (406)444-6771

Comments will be appreciated by January 29, 1984.

MT831229-265-X Montana Department of Natural Resources & Conservation applied to the U.S. Department of Energy for $50,089 federal funds to be matched with $50,089 state funds for their grants programs for schools and hospitals, Phase II, Cycle V.

The Department awards grants to schools, hospitals, local governments and public care institutions in order to conserve fossil fuels by installing energy conservation measures in such eligible institutions. Additional information may be obtained from: Cory Plantenberg Phone: (406)444-6771
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

Comments will be appreciated by January 29, 1984.

MT831229-266-K Missoula Area Agency on Aging applied to ACTION for $25,540 federal funds to administer their Retired Senior Volunteer Program for another year. This program benefits approximately 350 persons in the Missoula County area by providing opportunities for older eligible citizens to serve their community in volunteer employment situations. Meals, transportation, insurance, and job placements are administratively provided through the program. For additional information, contact: Pearl Bruno, Director Phone: (406)728-6782
Missoula Area Agency on Aging
333 N. Washington, Missoula, MT 59802

Comments will be appreciated by January 29, 1984.

MT831229-267-F U. S. Department of Energy, Western Area Power Administration, Billings Area Office, sent to us a copy of the Record of Decision to construct the proposed Fort Peck-Havre Transmission Line Project in Montana. The existing Fort Peck-Havre 161-kV transmission line was constructed in 1935 5o provide electrical energy for the construction of Fort Peck Dam. It remains an essential element in Western's system and the interconnected electric transmission system in Montana. Because of its age and outdated design, the wood-pole H-frame structures, grounding system, crossarms, and hardware have begun to deteriorate, making maintenance of the line costly and operations unreliable. Therefore, the decision to construct was made. Construction is scheduled to begin in the spring of 1984 and the new line should be in service in late 1985 or early 1986. For further information, contact: James Davies, Area Manager Phone: (406)657-6532
Billings Area Office, Western Area Power Administration
P. O. Box EGY, Billings, MT 59101

MT831230-268-X Missoula Urban Transportation District plan to amend their existing capital assistance grant awarded by the Urban Mass Transportation Administration of the U. S. Department of Transportation. The grant to be amended was originally approved in September, 1980. The project is to be amended in order to facilitate the public-to-public transfer of used transit buses from the Salt Lake City Transit system to the Missoula District, to provide for the purchase of two used fareboxes, and to allow the purchase of mircrocomputer hardware and software. Additional information concerning the amendment may be obtained from:
John R. Grew, General Manager Phone: (406)543-8386
Missoula Urban Transportation District
P. O. Box 8183, Missoula, MT 59807

Comments are requested by January 16, 1984.

Following are listings of upcoming meetings that were sent to us too late for our Calendar included with the December 16, 1983 bulletin:

DATE	TOPIC	SITE	AGENCY/CONTACT
Jan. 4	VITA and Taxpayer Assistance	Havre	Revenue Erwin Hall Ph: 444-2837
Jan. 5 & 6	Fish & Game Commission Meeting	Helena	Fish, Wildlife & Parks Helen Bristow Ph: 444-4594
Jan. 6	VITA	Great Falls	Revenue Erwin Hall Ph: 444-2837
Jan. 6	Merit System Council	Helena	Administration Linda Rickman Ph: 444-3871
Jan. 10	Gov's. Com. on Employment of the Handicapped	Helena	Administration Bob Liston Ph: 444-3871
Jan. 10	VITA	Missoula	Revenue Erwin Hall Ph: 444-2837
Jan. 11	Taxpayer Assistance	Missoula	Revenue Erwin Hall Ph: 444-2837
Jan. 12	VITA and Taxpayer Assistance	Missoula	Revenue Erwin Hall Ph: 444-2837
Jan. 12	State Data Processing Advisory Council	Helena	Administration Mike Trevor Ph: 444-2700
Jan. 16	Board of Examiners	Helena	Administration Peggy Owens Ph: 444-2032
Jan. 16 & 17	Kalispell Taxpayer Assistance	Kalispell	Revenue Erwin Hall Ph: 444-2837
Jan. 16 & 17	Private Industry Council	Billings	Labor - Job Service & Training Joanne Sullivan Ph: 444-4500
Jan. 16 & 17	Board of Labor Appeals	Helena	Labor - Unemp. Insurance Division Ph: 444-2723
Jan. 18	VITA and Taxpayer Assistance	Libby	Revenue Erwin Hall Ph: 444-2837
Jan. 19	VITA	Kalispell	Revenue Erwin Hall Ph: 444-2837

Calendar Continuation - January, 1984

Jan. 20	VITA	Ronan	Revenue Erwin Hall Ph: 444-2837
Jan. 20	Admin. Rule Hearing - Liquor Rules relating to Special Permits	Helena	Revenue Ann Kenny Ph: 444-2852
Jan. 20	Teachers' Retirement Board	Helena	Administration Bob Johnson Ph: 444-3134
Jan. 21	Human Rights Commission Work Session	Billings	Labor - Human Rights Division Anne MacIntyre Ph: 444-2884
Jan. 23 & 24	VITA and Taxpayer Assistance	Glasgow	Revenue Erwin Hall Ph: 444-2837
Jan. 24 & 25	Private Industry Council (CEP)	Deer Lodge	Labor - Job Service & Training Joanne Sullivan Ph: 444-4500
Jan. 25 & 26	VITA and Taxpayer Assistance	Glendive	Revenue Erwin Hall Ph: 444-2837
Jan. 26 & 27	Fish & Game Commission Meeting	Miles City	Fish, Wildlife & Parks Helen Bristow Ph: 444-4594
Jan. 27 & 28	VITA and Taxpayer Assistance	Miles City	Revenue Erwin Hall Ph: 444-2837
Jan. 30 & 31	VITA and Taxpayer Assistance	Billings	Revenue Erwin Hall Ph: 444-2837

Following is a listing of notices the Clearinghouse received since our last Bulletin regarding awarded grants, approvals, etc. from various federal agencies:

U.S. Dept. of Transportation , FHWA, awarded to the Montana Department of Highways $3,705,890 for their FY 84 Forest Highway Fund Program.

U.S. Dept. of Health & Human Services awarded to the Montana State Medicaid Fraud Control Unit $30,000 for the first quarter of 1984

U.S. Dept. of Education, Institute of Museum Services awarded $19,739 to Western Heritage Center in Billings; $10,000 to the Hockaday Center for the Arts in Kalispell; and the Office of Institutional Development awarded $312,445 to Eastern Montana College in Billings for their "Strengthening Institutions Program"